

Compared

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by
Gregory A. McDonald and _____ of _____

R.R. 3, Box 202, Winterset, IA, County of Madison, State of _____
(Post-office address, include ZIP Code)
Iowa, filed or recorded in the _____ Recorder's _____ office of _____

Madison County, State of Iowa, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	FmHA	12/29/89	12/29/89	Book 154	Page 477

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

All of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of said Section 18 lying Northwesterly of the public highway formerly designated as U.S. Highway 169, and the East 340.0 feet of the Southwest Fractional quarter of the Northwest quarter of said Section 18, except the South 11.0 rods thereof, and subject to easements of record, Township 75 North, Range 27 West of the 5th P.M., Madison County, Iowa.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 7th

day of March

19 90

UNITED STATES OF AMERICA

WITNESSES: _____

FILED NO. **1825**

By _____

BOOK 154 PAGE 791

Anthony R. Putz

Title _____

County Supervisor
Farmers Home Administration
United States Department of Agriculture

90 MAR 16 AM 9:54

STATE OF IOWA

MARY E. WELTY
RECORDER
MADISON COUNTY, IOWA

COMPUTER

COUNTY OF MADISON

IND. ACKNOWLEDGMENT

REC.

PAGE

On this 7th day of March, 19 90, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared _____
(Title of officer)

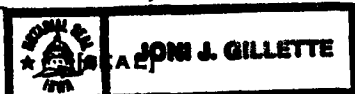
Anthony R. Putz, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at 209 E. Madison, Box 231,

Winterset, IA 50273

the day and year aforesaid.



Joni J. Gillette
(Signature)

My commission expires March 12, 1993
(To be filled in if certifying officer is a notary public)

Notary Public
(Title)