RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:	That the undersigned, the present owner(s) of
the mortgage hereinafter described, do hereby aci-	knowledge that a certain mortgage bearing date of the
	3, made and executed by
	gia L. Harpole
toFarmers and Merchants S	tate Bank
and Recorded in the records of the office of the Rec	
State of Iowa, in Book 149 of Mortgage	s page 492 on the 13th day of
_	aid off, satisfied and discharged in full.
	ereof, shall be construed as in the singular or plural number, and as
	, 19 <u>90</u>
	FARMERS AND MERCHANIS STATE BANK
	(Type Name)
THE RELATIONS	BY: DAVID M. NICHOLL, EXEC. VICE PRESIDENT
CORPORATE STATE OF IOWA MAI	(Type Name)
01/412-01	DISON COUNTY ss: D. 1990 before me the undersigned, a Notary Public in and for said
· · · · · · · · · · · · · · · · · · ·	M. Nicholl and
Erro Vin Prosid	to me personally known, who being by me duly
sworn, did say that they are the <u>Exec. Vice Presiden</u> respectively, of said corporation; that they are the <u>Exec. Vice Presiden</u>	by the said) corporation; that said instrument was signed and sealed on the seal of said)
(the seal affixed thereto is behalf of said corporation by authority of its Board of Directors;	
as such officers a	cknowledged the execution of said instrument to be the voluntary act
and deed of said corporation by it and by them voluntarily execu	ited. (Ind. of alla)
	Vicki L. Allen , Notary Public in and for said County
INDIVIOUAL 37 C	COUNTY ss:
STATE OF, day ofA.	D. 19, before me the undersigned, a Notary Public in and for
said County, in said 3 ate, personally appeared	
to me known to be the identical persons named in and who executed the same as their voluntary act and deed.	executed the foregoing instrument, and acknowledged that they
1510	, Notary Public in and for said County
From(Borrowers)	To(Lender)
(Borrowers)	(Lender)
ss.at 2:11 oʻclock	22 day of <u>January</u> , A.D. 19 <u>90</u> PM., and recorded in Book 154 of Mtgs
Madison on page 580	Betty M. Nebls Clerk
FEE, \$ 5.00 Paid (Gampared)	Mary E. Helty Recorder
WHEN RECORDED PLEASE RETURN TO	(Name)
	(Address)

MPI-14 - Release For R.E. Mortgage