

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 9th day of May, A.D. 19 89, made and executed by Winterset Grain Co., a corporation to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 152 of mortgages page 711 on the 11th day of May, A.D. 19 89, at 9:52 o'clock A.M., is redeemed, paid off, satisfied and discharged in full.

Dated this 18th day of December, 19 89.

American State Bank:
By: James M. Schipper, President
By: Rick Oshel, Vice-President

STATE OF IOWA, Clarke County, ss:

On this 18th day of December, A.D. 19 89, before me, the undersigned, a Notary Public in and for said County and State, personally appeared James M. Schipper and Rick Oshel, to me personally known, who being by me duly sworn, did say that they are the President and Vice-President, respectively, of said corporation: (no seal has been procured by the said) (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said President and Vice-President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Marilyn Penick Notary Public in and for

(Type or print name of Notary Public) said County and State

STATE OF IOWA
COUNTY OF
Madison

ss Filed for record this 20 day of December, A.D. 19 89 at 9:45 o'clock A.M., and recorded in Book 154 of Mortgages on page 413.

COMPUTER

Compared

1278

IND. REC. PAGE

Betty M. Niblo Clerk Deputy

Mary E. Kelly Recorder

Fee \$5.00

WHEN RECORDED PLEASE RETURN TO AMERICAN STATE BANK
BOX 463
OSCEOLA, IA 50213

