

The State of IOWA , Know All Men by These Presents:
County of MADISON

30120

WHEREAS, on the 29TH day of JUNE A.D. 19 89
VINA LAVERNE FITCH

did execute THAT certain note _____, described as follows:
ONE HOME IMPROVEMENT CONSUMER CREDIT SALES AGREEMENT IN THE TOTAL SUM OF \$5218.80

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE
executed by VINA LAVERNE FITCH, PARTY OF THE FIRST PART
to UNITED STATES WINDOW, INC., PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO
UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

and recorded in volume 153, page 684, records of REAL ESTATE MORTGAGES
of MADISON County, IOWA, and secured by the
REAL ESTATE MORTGAGE

lien _____ therein expressed, on the following described lot, or parcel of land, situated in the County of _____
MADISON State of IOWA, to wit:

THE SOUTH HALF OF LOTS THREE AND FOUR IN BLOCK NINE OF LAUGHRIDGE &
CASSIDAY'S ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.

FILED NO. 1050
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Compes
MARY E. WELTY
RECORDER
MADISON COUNTY, IOWA

IND.
REC.
PAGE

PREPARED BY & RETURNED TO:
C. Rowan
C. ROWAN
UNION MORTGAGE CO., INC.
13151 EMILY
DALLAS, TEXAS 75240
214/680-3134

Fee \$5.00
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
UNION MORTGAGE COMPANY, INC. a corporation,

the payee _____ and owner _____ and holder _____ of said note _____, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by AVCO FINANCIAL SERVICES

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said AVCO FINANCIAL SERVICES,

of the County of _____, the said _____ Note and said lien and all liens and titles held by it in and to said land.

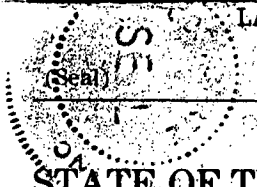
To have and to hold the same unto the said AVCO FINANCIAL SERVICES ITS
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 30 day of OCTOBER, A.D. 19 89

Attest: Laura Bates
LAURA BATES Secretary.

R.C. Black
R.C. BLACK President.



(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 30 day of OCTOBER
by R.C. BLACK PRESIDENT
of UNION MORTGAGE COMPANY, INC.
a TEXAS corporation, on behalf of said corporation.

My commission expires:
3-3-90

Peggy A. Reeder
Notary Public, State of Texas
Notary's printed name: PEGGY A. REEDER