RELEASE OF REAL ESTATE MORTGAGE

| Know All Men by These Presents: | That the undersigned, the present owner(s) of |
|---|---|
| the mortgage hereinafter described, do hereby acknowledge. | ledge that a certain mortgage bearing date of the |
| 30th day of December , A.D. 1986 , r | made and executed by |
| M. C. Faris and Sherryl E. | <u>Faris</u> |
| to Farmers and Merchants S | tate Bank, Winterset, Iowa, |
| and Recorded in the records of the office of the Recorde | er of the County of Madison |
| State of Iowa, in Book 147 of Mortgages | page 182 on the 31st day of |
| December , A.D. 19.86 , is redeemed, paid of | off, satisfied and discharged in full. |
| Words and phrases herein, including acknowledgment hereof, masculine, feminine or neuter gender, according to the content. | |
| Dated this 24th. day of October | , 19 ⁸⁹ |
| | |
| F | ARMERS AND MERCHANTS STATE BANK |
| | induction in a management of the bank |
| (Ty | pe Name) |
| | |
| | James I feare |
| | BY: James W. Mease, President Type Name |
| STATE OF IOWA MADISON | COUNTY ss: |
| On this 24th day of October, A.D. 19 | before me the undersigned, a Notary Public in and for said |
| County, in said State, personally appeared James W. M. | lease and, to me personally known, who being by me duly |
| sworn, did say that they are the <u>President</u> respectively, of said corporation; that (noxseakbasexpeak procorack by the (the seal affixed thereto is the sea behalf of said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of its Board of Directors; and the said corporation by authority of the said corporation by authority of the said corporation by authority of the said corporat | al of said) hat the said <u>James W. Mease</u> and |
| and deep of Said coliboration by it and by them voluntarily executed. | reledged the execution of said instrument to be the voluntary act |
| Vi. | The of aller |
| INDIVIDUAL, C ??? CT | cki L. Allen , Notary Public in and for said County |
| STATE OF | COUNTY ss: |
| | , before me the undersigned, a Notary Public in and for |
| said County, in said States personally appeared | |
| to me known to be the identical persons named in and who exec executed the same as their voluntary act and deed. | uted the foregoing instrument, and acknowledged that they |
| | Notes - Dublis is and for said County |
| | , Notary Public in and for said County |
| From | То |
| (Borrowers) | (Lender) |
| | day of <u>October</u> , A.D. 19 <u>89</u> |
| Madison On page 121 | And recorded in Book |
| Composite 790 | Littif 111. 1/2018 Deputy |
| FEE, \$ 5.00 Paid 790 | Many E. Skelty Recorder |
| WHEN RECORDED PLEASE RETURN TO | (Name) |
| | • |