RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:	That the undersigned, the present owner(s) of
the mortgage hereinafter described, do hereby ack	nowledge that a certain mortgage bearing date of the
<u>lst</u> day of <u>June</u> , A.D. 19 83	3, made and executed by
Joseph R. and Helen G. Cunningham, Hu	usband and Wife
to First Interstate Bank of Urbandale f	/k/a Plaza State Bank
	corder of the County of Madison
	page 662 on the 6th day of
<u>June</u> , A.D. 19 <u>83</u> , is redeemed, p	· ·
	ereof, shall be construed as in the singular or plural number, and as
Dated this 10th day of October	, 19 <u>_89</u> .
	FIRST INTERSTATE BANK OF URBANDALE
" committee	By: My My Paul J. Johnson, Vice President
- ST INTERCIA	(Type Name)
m, 78 15	Hans Loeffler, Vice President
CORPORATE	Hans Loeffler, Vice President (Type Name)
STATE OF Polk	COUNTY ss:
On this Well day of October , A. County, in said State, programmed Paul J. Joh	D. 1989 before me the undersigned, a Notary Public in and for said
Hans Loeffler	and and and and and and to me personally known, who being by me duly
	and <u>Vice President</u> by the said) corporation; that said instrument was signed and sealed on
(the seal affixed thereto is t	he seal of said)
behalf of said corporation by authority of its Board of Directors; Hans Loeffler	and that the said Paul J. Johnson and
and deed of said corporation by it and by them voluntarily execut	ted.
WINETTE F. LUELLEN MY COMMISSION EXPIRES	White & Tuelle
INDIVIDUAL TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR	Notary Public in and for said County
STATE OF,	COUNTY ss:
•	D. 19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	
to me known to be the identical persons named in and who executed the same as their voluntary act and deed.	executed the foregoing instrument, and acknowledged that they
· _	, Notary Public in and for said County
_	,
From(Borrowers)	To(Lender)
07.475.05.10.444	
STATE OF IOWA, COUNTY OF Filed for record this_	$\frac{12}{1}$ day of $\frac{0}{1}$ october, A.D. 19 $\frac{89}{1}$
ss.at 9:45 oʻclock	M., and recorded in Book 154 of Mtgs.
MADISON on page	lhad with a
	Mullip L. Henry Deputy
FEE. \$ 5.00 Paid #720	Mary E. Welter Recorder
Compare	FIRST INTERSTATE RANK
WHEN RECORDED PLEASE RETURN TO	6200 Aurora Avenue - Box 3660
	URBANDALE, IOWA 50322

MPI-14 - Release For R.E. Mortgage - Maynard Printing, Inc., Des Moines, IA 50313

tures as per Sec. 335. Code of Iowa