

USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)
~~RAKFFAL~~ RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

Ronald R. Kirkland and Denise L. Kirkland of

R.R. 1, Box 12, Macksburg, County of Madison, State of

(Post-office address, include ZIP Code)

Iowa, filed or recorded in the Recorder's office of

Madison County, State of Iowa, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Mortgage	FmHA	6/12/79	6/12/79	Book 131	549
Mortgage	FmHA	10/21/85	10/21/85	Book 144	178

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

The South Half (1/2) of the Northeast Quarter (1/4) and the North Half (1/2) of the Southeast Quarter (1/4) of Section Twenty-seven (27) in Township Seventy-four (74) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa.

STATE OF IOWA, ss. Inst. No. 678 Filed for Record this 6 day of October 19 89 at 9:26 AM
MADISON COUNTY, Book 154 Page 28 Recording Fee \$10.00 Mary E. Welty, Recorder, By Shirley A. Henry Deputy

COMPUTER Compared

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IND ✓
REC ✓
PAGE ✓

IN WITNESS WHEREOF, the United States of America has signed this form on the 28th

day of September, 19 89.

UNITED STATES OF AMERICA

WITNESSES: _____

By Anthony R. Putz

Anthony R. Putz
County Supervisor

Title _____

Farmers Home Administration
United States Department of Agriculture

STATE OF Iowa
COUNTY OF Madison } ss:

ACKNOWLEDGMENT

On this 28th day of September, 19 89, before me, the subscriber, a

Notary Public _____, in and for the above county and State, appeared

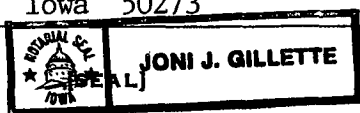
(Title of officer)

Anthony R. Putz, known to me to be _____ the County Supervisor for the

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at 209 E. Madison, Box 231, Winterset,

Iowa 50273



the day and year aforesaid.

Joni J. Gillette
Notary Public (Signature)
(Title)

My commission expires March 12, 1990
(To be filled in if certifying officer is a notary public)