Please return release to:

STATE OF IOWA, SS.

Mr Robert L Boyle R R 1, Box 128 Dexter IA 50070

## Release of Mortgage

| The Note secured by a mortga                         | ige executed by J                       | . MAURICE BOYLE                        | (Also known as J  | ESSIE  |
|--|---|--|---|--|
|  |   | MAURICE BOYLE) an                      | d LELA S. BOYLE,  | , husband and w  |
| •              | to                                      | o The Prudential I                     | NSURANCE COMPAN   | Y OF AMERICA,  |
| on the9 <sup>†</sup> h                               | day of                                  | July                                   | , 19 68, a  | and recorded in  |
| Book of Mortgages of                                 | on page 177., in the                    | e Recorder's office o                  | f Madis   | ion  |
| County, in the State of Iowa, ha                     | as been fully paid an                   | d satisfied, and such                  | mortgage is hereby  | y declared fully   |
| paid, satisfied and released.                        |   |  |   |  |
|  |   |  |   |  |
| In Witness Whereof, a Vice Pi                        | resident of said The                    | PRUDENTIAL INSUE                       | RANCE COMPANY OF  | F AMERICA has  |
| hereunto signed his name and                         | hereunto affixed th                     | ne corporate seal of                   | said Company ir   | Los Angeles,   |
| California, this9th                                  | !                                       | day of                                 | August  | , 19 89  |
|  | THE PRUDENT                             | IAL INSURANCE                          | COMPANY OF A  | MERICA,  |
| j W<br>checked                                       |   |  | N   |  |
| appholed   |   |  | m C. FUCHS  | Vice President.  |
|  |   | <del></del> -                          |   | •  |
|  |   |  | سوسد دران<br>و از از مصر احد                                    | Andrew Control of the |
|  | s.:                                     | •                                      | ड ो १ % है<br>२ <b>३</b>  |  |
| County of Los Angeles.                               | On this91                               | thday of                               | August , 1989   | , before me,   |
| a Notary Public in and for Los EDWIN C. FUCHS        |   |  |   |  |
|  | •                                       |  |   |  |
| is a Vice President of THE PRUI                      |   |  | -   |  |
| the State of New Jersey, and                         |   |  |   |  |
| Company, and that said instru                        |   |  |   |  |
| Board of Directors, and said                         | • | EDMIN C. FUC                           |   | ,  |
| acknowledged said instrument t                       | o be the free and vol                   | untary act and deed                    | of said Company,  | by it voluntarily  |
| executed.  |   |  |   |  |
| In Testimony Whereof, I                              | have hereunto set n                     | ny hand and affixed                    | my official seal at   | my office in the   |
| City of Los Angeles, the day an                      | id year first above wi                  | ritten.                                |   |  |
| Muarery Just<br>Notary Public in and for Los Ange    | Di Leles County, California             |  | OFFICIAL SEAL<br>MACARENA SANSONE<br>NOTARY PUBLIC - CALIFORNIA |  |
| PREPARED BY. Janne Wor                               | Miver                                   | My Con                                 | LOS ANGELES COUNTY mmission Expires Dec. 26, 199                | )2   |
| THE PRUDENT AL INSURANCE COMPA<br>P.O. Box 10082     | NY OF AMERICA                           | ************************************** | PROPERTY AND                | ren <b>i</b>   |
| Van Nuys, CA 91410-0082                              | ○ Compared                              |  | •   |  |
| OF IOWA, SS. Inst. No. — 41 ON COUNTY, Book 153 Page | Filed for Record this 3.                | L day of August                        | 89 <b>2:</b>  | 17 PM  |
| N COUNTY, Book 153 Page                              | Becording Fee                           | a マン・UU Mary E. Welty                  | , Recorder, By Betty  | 1M. Meble<br>Doputy Clerk  |