## Release Of Real Estate Mortgage

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the r	nortgage hereinat	ter described, o	lo hereby acl	knowledge that a
certain mortgage bearing date of the 31st day	of March	Á.D	1988	$_{-}$ , made and ex
ecuted by Danny Joe and Diane L. Goering	to	First Union	Home Equity	Corporation
and Recorded in the records of the office of the Re				
Iowa, in Book of	Madison	page_	<u>98</u> on	the 5th
day of <u>April A.D.</u> 1988, is redeen				
Words and phrases herein, including acknowledgment hereof, shall be construed as	in the singular or plural num	ber, and as masculine, fer	minine or neuter geno	ler, according to the contex
Dated this <u>09th</u> day of	June			1.989
	First	Jnion Home Eq	uity Corpora	60
		Phipps	Ce Predident	75 C/
	Cisi	thia/h.	Micole	20/00
Note: For Partial Release of real estate		Cynthia M.	sistant Secretary Christophe	r
mortgage see Documentary Form No. 207				<b>!</b>
CORPORATE			,	
State of North Carolina , M	lecklenburg		COUNTY, ss:	
On this 9th day of June  County and State personally appeared J.W. Phipps	A.D1989	before me, t	he undersigned, a N	lotary Public in and for sai
County and State personally appeared	•		to me persoi	neku kredivos vyno bojine p
me duly sworn, did say that they are the Vice President and Assistant Secreta	ery respectively, of said cor	poration; that (no seal h	as been procured b	the said exporation; 7
said instrument was signed and sealed on behalf of said corporation by authority acknowledged the execution of said instrument to the voluntary act and deed of	of said corporation, by it an	d by them voluntarily ex		Secretary as such officer
Shere	s falle	ind th	THESA BALLAR	Direction
— .	, N	THE PART OF THE PARTY IN	C STATE OF NO	KIN COMOTION
INDIVIDUAL	, , , , , , , , , , , , , , , , , , , ,	Nëv	Commission Exp econher 21, 19	Carlo de Car
		·		
State of,				COUNTY, ss:
On this day of	, 19	A.D		
(1)	, , N	lotary Public in and for	said County and Sta	ite
(1) Type or print name of Notary Public.				
From {Lender(s)} {Borrower(s)}	To			
STATE OF IOWA, Filed for record this5	day of Jul	У	. A.D. 19	89
COUNTY OF at 9:39 o'clock A	4			
MADISON on page 349	•	III BOOK		01
		hind H	7/.	
FEE, \$ 5.00 Paid		hisley I. Tary E.	Henry	Deputy
FEE, \$Paid		ary Es.	Welly	Recorder
	•			
WHEN RECORDED PLEASE RETURN TO	FIRST U	NION HOME,	QUITY COR	P. ———
· · · · · · · · · · · · · · · · · · ·	3	Colony Park Bu 737 Woodland S T DES MOINES,	ilding uite 615	
230836 (2/87) IA RELEASE	WES	t des moines, 1	DWA 50265	