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LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

-State of Iowa------Space Above This Line For Recording Data -----Prepared By: STACI SHORTT 101 W JEFFERSON, PO **BOX 29** WINTERSET IA 50273 (515) 462-4381 Return To: **FARMERS & MERCHANTS** STATE BANK 101 W JEFFERSON, PO **BOX 29** WINTERSET, IA 50273 **RELEASE OF MORTGAGE** FARMERS & MERCHANTS STATE BANK organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that certain Mortgage made and executed by MICHAEL AND PHRANA FISHER FAMILY TRUST AND MICHAEL & PHRANAGHIGHER, and FARMERS & MERCHANTS STATE BANK as Mortgagee on 10-21-2004 \_\_\_\_\_, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 10-28-2004, in the RECORDER'S OFFICE MADISON County, Iowa and is indexed as MORTGAGE RECORD 2004

undersigned releases the Mortgage and all of its right, title and interest in the Property

and legally described as: (If the legal description of the property is not on page one of this

\_\_\_\_\_. The Mortgage having been complied with, the

Release of Mortgage, it is located on \_\_\_\_\_

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**LENDER: FARMERS & MERCHANTS STATE BANK** 

TIM J. RETHMETER) VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF MADISON	ss.
On this 10TH day of JUNE, 2011	1 before me, a Notary	y Public in the state of
lowa, personally appeared TIM J. R	ETHMEIER	
, to me personally kr	nown, who being by me duly sv	vorn or affirmed did say
that person is <u>VICE PRESIDENT</u>		
of said entity, (that seal affixed to sa	aid instrument is the seal of said	dentity or no seal has
been procured by said entity) and that said instrument was signed and sealed, if applicable,		
on behalf of the said entity by autho	rity of its VICE PRESIDENT	
and the said <u>VICE PRESIDENT</u>		
acknowledged the execution of said	instrument to be the voluntary a	act and deed of said
entity by it voluntarily executed.	0.	1

My commission expires: 10-09-2012 (Seal)

(Notary Public)

STACI SHORTT



