Form FmHA-Iowa 465-2 (Rev. 5-20-81)

## SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, acting through the Farmers Home Administration, as owner of the following real estate mortgage(s) executed by Philip A. Cameron and Ruth M. Cameron

| recorded in mortgage record  Date  Recorded | ls of <u>Madison</u><br>Book<br>Number | County, Iowa:<br>Page<br>Number |
|---|--|---------------------------------|
| 4/5/83                                      | 137                                    | 343                             |
| 4/5/83                                      | 137                                    | 347                             |

For valuable consideration does hereby subordinate its rights under said mortgage(s) to the rights created by the following described instrument:

Mortgage to Gregg Fund filed June 27, 1989 in Book 153, Page 303 in the records of the Madison County Recorder.

This Subordination is limited to \$70,000.00

Note will be due June 26, 1994.

|   |                                     | o Congress shall be admitted of benefit that may arise there |                    |
|---|-------------------------------------|--|--------------------|
|   | he due execution athority set for i | hereof this $\frac{27}{372}$ day of $\frac{1}{2}$            | ne , 19 <u>89,</u> |
| FILED NO. 2529                                    |                                     | UNITED STATES OF AMERICA                                     |                    |
| BOOK 153 PAGE 309                                 |                                     | 1  | 7                  |
| 89 JUN 27 AM II: 13                               |                                     | By Title: County Supervisor of                               | State Director     |
| MARY E. WELTY<br>RECORDER<br>MADISON COUNTY, 10WA | Fee \$10.00                         | ACKNOWLEDGMENT   | •••                |
| STATE OF IOWA                                     | )                                   | 99   |                    |

I, Joni J. Gillette, a Notary Public in and for the said County and State hereby certify that on this 27 day of June, 19 89, before me personally appeared Anthony R. Putz to me well known to the County Supervisor of the Farmers Home Administration, and acknowledged that he executed the foregoing instrument as the free act and deed of the United States of America, pursuant to authority duly conferred upon him for the uses and purposes therein set forth.

Witness my hand and seal this 27th day of June , 1989.

(SEAL)

COUNTY OF MADISON



Notary Public

My Commission Expires: March 12, 1990