## ASSIGNMENT OF MORTGAGE - CORPORATION

| KNOW ALL MEN BY THESE PRESENTS, that the CRE/  |  |   |
|--|--|---|
| the party of the first part, in consideration of the sum of  |  |   |
| lawful money of the United States of America, to it in hand paid by FIDELITY SAVINGS ASSOCIATION OF KANSAS, P.O. BOX 1007, WICHITA, KS. 67201 , a Corporation, the party   |  |   |
| of the second part, at or before the ensealing and delivery  | of these presents, receipt whereof is  | a corporation, the party                          |
| granted, bargained, sold, assigned, transferred, and set over, and, by these presents does grant, bargain, sell, assign, transfer, and set over unto the said party of the second part, its successors and assigns, a certain INDENTURE OF MORTGAGE,   |  |   |
| bearing date 21st of NOVEBER of the Mortgage Records of MADISON (  | ounty, <u>IOWA</u> Sta                 | ite, and made by                                  |
| MARK A. PETERSON AND CAROL J. PETERSON, HUSBAND AND TOCREATIVE FINANCING, INC.   | and all its right, title and           | interest to the premises                          |
| therein described, as follows, to-wit:   | 4 (                                    | •   |
| LOT ONE (1) OF VENOLIA RURAL ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (½) OF THE NORTHWEST QUARTER (½) OF SECTION TWENTY-THREE (23) AND A PART OF THE SOUTHEAST QUARTER (½) OF THE SOUTHWEST QUARTER (½) OF SECTION FOURTEEN (14), ALL IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SIX (26) WEST OF THE  |  |   |
| 5TH P.M., MADISON COUNTY, IOWA.  | COMPUTER                               | FILED NO. 2468                                    |
|  |  | BOOK 153 PAGE 276                                 |
|  | REC. PAGE                              | 89 JUN 16 AM 11: 28                               |
|  | (************************************* | , <del>*</del>                                    |
|  | Fee \$5.00                             | MARY E. WELTY<br>RECORDER<br>MADISON COUNTY, IOWA |
| Together with the note therein described, and the money due or to become due thereunder, including interest thereon, TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns   |  |   |
| forever, subject only to the provisos of said INDENTURE OF MORTGAGE therein contained.   |  |   |
| And the party of the first part does hereby make, constitute and appoint the said party of the second part, its true and lawful attorney, irrevocably, in it name, or otherwise, but at their own proper costs and charges,  |  |   |
| to have, use, and take all lawful ways and means for the recovery of the said money and interest, and, in case   |  |   |
| of payment, to discharge the same as the party of the first part might, or could do, if these presents were not<br>made.   |  |   |
| IN WITNESS WHEREOF, <u>CREATIVE FINANCING, INC.</u> , a corporation of the state of  |  |   |
| NEBRASKA , has caused this Assignment of Mortgage to be executed by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 30th day of APRIL , 19 89   |  |   |
| and it's componate Sear to be nereducto arrived this day of, ****************************  |  |   |
| A Same   |  |   |
|  | CREATIVE FINANCING, INC.               |   |
|  |  |   |
|  |  |   |
|  | P. 1) 11                               | \ /   |
|  | P. Haffke, Assasyant                   | Corretory   |
|  | r. narrke, naskatant                   | Jeci etai y                                       |
| STATE OF NEBRASKA  | •                                      |   |
| COUNTY OF DOUGLAS )  |  | ,   |
| On this <u>30th</u> day of <u>APRIL</u>  | , 19 89 , before me,                   | a Notary Public, duly                             |
| commissioned and qualified in and for said County and St   | ate, personally came the above named   |   |
| P. Haffke , Assistant is personally known to me to be the identical person   | •                                      | inancing, Inc., who<br>Assignment of Mortgage     |
| as the Assistant Secretary, and she acknowledged the instrument to be her voluntary act and deed, and the voluntary act and deed of said Corporation.  |  |   |
| WITNESS my hand and official seal, in  | Omaha , Nebraska                       | , in said county,                                 |
| on the date aforesaid.  GENERAL KILLIN-State of Mebiaska FRENCHINE ANAS (MIRES   |  |   |
| The state of the s | $\mathcal{O}_{\mathcal{O}}$            |   |
| NY COMMISSION EXPIRES:   | 1 Vlagaret 1                           | Mondon  |
|  | NOTARY PUBLIC                          | 7   |
| RETURN TO: CREATIVE FINANCING, INC.  | A                                      |   |
| 444 REGENCY PARKWAY DRIVE<br>DMAHA, NE 68114   |  |   |

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