Form FmHA-1A 451-2a
(Revised 4-19-83)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, AS owner and holder of the following described real estate mortgage(s) made and executed by O. Wayne Barr and _____, of Madison County, Iowa, to wit: Gayla Barr

Date of Mortgage	Date Filed	Book Number	Page Number
8/18/81	8/18/81	134	787

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 U.S.C. 1921), or Title V or the Housing Act of 1949, as amended (42 US.C. 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 U.S.C. 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this ___7th___ day of ___June___ , 19 __89__ .

FILED NO. **2447**

BOOK 153 PAGE 255

89 JUN 14 AM 10: 02

MARY E. WELTY
RECORDER
MADISON COUNTY, IOWA
Fee $5.00

Compared

UNITED STATES OF AMERICA

By _____
Anthony R. Putz
Title County Supervisor

_____Madison_____ County, Iowa

Farmers Home Administration
United States Department of Agriculture

STATE OF IOWA

COUNTY OF MADISON

ACKNOWLEDGMENT
)
) ss.
)

Before me, a Notary Public in and for the County and State aforesaid,

personally appeared ___Anthony R. Putz___ , with whom I am personally acquainted, who upon his oath acknowledged himself to be the County Supervisor of the Farmers Home Administration and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Farmers Home Administration as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this the ___7th___ day of ___June___ , 19 __89__ .

_____
Notary Public

JONI J. GILLETTE

(SEAL)

My Commission Expires: March 12, 1990