

COMPUTER   
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FILED NO. 3229  
BOOK 188 PAGE 691

97 MAY 20 PM 2: 25

REC \$ 5.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Prepared by and return to: (Name, Address and Phone No.) Clarke County State Bank  
PO Box 487, Osceola, Ia 50213, 515-342-6581

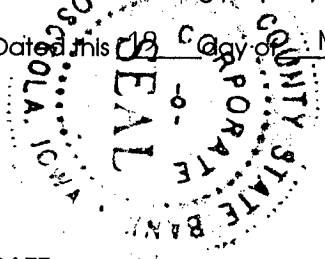
**PARTIAL RELEASE OF REAL ESTATE MORTGAGE**

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

Parcel 11B of the Fieldstone Addition to the City of Winterset, Madison County, Iowa.

Is hereby released from the lien of the real estate mortgage executed by Clarke County State Bank to Patrick F. Corkrean or Patrick F. Corkrean and Nancy M. Corkrean, dated June 29th 1994 recorded in the record of the County of Madison, State of Iowa, Book 173 of mortgages 91 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in or subject to the mortgage above described.

Dated this 18 day of May, 19 97



Clarke County State Bank

Kenneth Baker, President

Amy Lampe, Vice President/Cashier

**CORPORATE**

STATE OF Iowa Clarke COUNTY, ss:

On this 19 day of May, A.D. 19 97, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kenneth Baker and Amy Lampe to me personally known, who being by me duly sworn, did say that they are the President and Vice President/Cashier respectively, of said corporation; that (no seal has been procured by the said) (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Kenneth Baker and Amy Lampe as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntary executed.



Teresa Woods

Teresa Woods Notary Public  
in and for Said State

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock  
\_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ on page \_\_\_\_\_.

FEE, \$ \_\_\_\_\_ Paid  
WHEN RECORDED PLEASE RETURN TO:

NAME <u>Clarke County State Bank</u>	ADDRESS <u>PO Box 487, Osceola, Ia 50213</u>
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