

REC \$ 5.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00

FILED NO. 3202

COMPUTER   
RECORDED   
COMPARED

BOOK 188 PAGE 615  
97 MAY 16 AM 10:27

RELEASE OF REAL ESTATE MORTGAGE

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

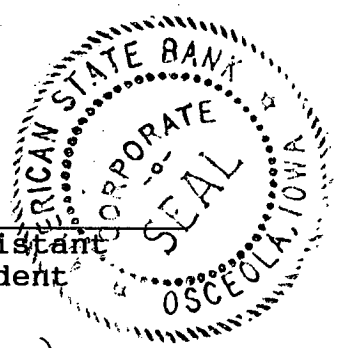
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 25th day of September A.D. 1995, made and executed by Michael W. Hamilton, a single person, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 178 of mortgages on page 438 on the 26th day of September, A.D. 1995, at 10:35 o'clock A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 15th day of May, 1997.

AMERICAN STATE BANK

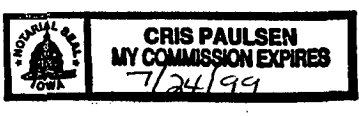
By: Marilyn Penick  
Marilyn Penick - Assistant  
Vice President



By: Teresa L Jackson  
Teresa L Jackson - Assistant  
Vice President

STATE OF IOWA )  
                  ) ss:  
CLARKE COUNTY)

On this 15th day of May, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Marilyn Penick and Teresa L Jackson, to me personally known, who being by me duly sworn, did say that they are the Assistant Vice President and Assistant Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Assistant Vice President and Assistant Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Cris Paulsen  
Notary Public in and for the  
said County and State

STATE OF IOWA )  
                  ) ss:  
MADISON COUNTY)

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 1997  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of  
\_\_\_\_\_ on page \_\_\_\_\_.

\_\_\_\_\_  
Deputy

\_\_\_\_\_  
Recorder

WHEN RECORDED PLEASE RETURN TO:  AMERICAN STATE BANK  
1000 W. McLane, Box 463  
Osceola, Iowa 50213