

The State of IOWA, Know All Men by These Presents: 18633  
County of MADISON

WHEREAS, on the 1ST day of SEPTEMBER A.D. 19 88

CLAUDETTE U. MANNY, SINGLE

did execute THAT certain note \_\_\_\_\_, described as follows:

ONE HOME IMPROVEMENT CONSUMER CREDIT SALES AGREEMENT IN THE TOTAL SUM OF \$5,694.00

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE

executed by CLAUDETTE U. MANNY, PARTY OF THE FIRST PART

to UNITED STATES WINDOW, INC., PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO

UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

and recorded in volume 157, page 401, records of REAL ESTATE MORTGAGES

of MADISON County, IOWA, and secured by the

REAL ESTATE MORTGAGE

lien \_\_\_\_\_ therein expressed, on the following described lot, or parcel of land, situated in the County of \_\_\_\_\_

MADISON State of IOWA, to wit:

700. # 749

LOT THREE (3) AND THE EAST SIX (E 6) FEET OF LOT FOUR (4) IN BLOCK TWO (2) OF THE LAUGHRIDGE AND CASSIDAY'S ADDITION TO THE TOWN OF WINTERSET, IOWA.

AKA: 602 EAST GREEN STREET WINTERSET, IOWA 50273

PREPARED BY & RETURNED TO

DONNA LIPSCOMB  
UNION MORTGAGE COMPANY, INC.  
13151 EMILY  
DALLAS, TEXAS 75240

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That Union Mortgage Company, Inc.

a corporation,

the payee \_\_\_\_\_ and owner \_\_\_\_\_ and holder \_\_\_\_\_ of said note \_\_\_\_\_, for and in consideration of the sum of

TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by The Mitsui Bank Limited

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey

unto said The Mitsui Bank Limited

of the County of \_\_\_\_\_

the said \_\_\_\_\_ Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said The Mitsui Bank Limited heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this 21st day of December, A.D. 19 88

Attest:

Laura Bates

Secretary.

Union Mortgage Company, Inc.

By

R.C. Black

R.C. Black

President.

(Seal) UNION MORTGAGE COMPANY, INC.

(Corporate Acknowledgment)

STATE OF TEXAS  
COUNTY OF DALLAS

This instrument was acknowledged before me on the 21st day of December, 19 88

by R.C. Black, President

of Union Mortgage Company, Inc.

a Texas corporation, on behalf of said corporation.

My commission expires:

2-28-90

compared

Notary Public, State of Texas

Notary's printed name:

Tanya Bearden

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