USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83)

## Position 1 (Chattels) Position 5 (Real Estate) XRARYDAXX RELEASE

Clyde	G. Berry	a	ınd	Fern V.	Berry	of
Route 1, Lorim	or, 50149	, County	of <u>Madi</u>	.son		, State of
		, filed or recorded in the_		Recorder's		office of
Madison		County, State of		lowa		to wit:
radison		Date of		Date	Document, File	Page
Lien Instrument	Mortgagee	Instrument		Filed	or Book No.	No.
Mortgage	FmHA	10/4/85		10/4/85	144	62
for value received does rele	ease from the lien	of said instrum	ent(s) the fo	ilowing-describe	ed property (describe pro	operty in detail):
South Half (1/2) Half (1/2) of the 15 rods and 3-1/2 (74) North, Range	Northeast Qua	arter (1/4) South Seven	of Secti (7) rods	on Twenty-o	one (21) except thin Township Seven	he East ty-four
the obligations secured by and discharged.	those lien instrumer	nt(s), and these	obligations s	hall continue in		affect or modify lly paid, satisfied,
IN WITNESS WHERI	OF, the United Sta		nas signed ti DMPUTER	ns form on the	2150	
day of March	, 19_{	<u>89</u> .		UNITED	STATES OF AMERIC	}
WITNESSES:	V-V	√ 1876 By		Jathery Polices		
DO	FILED NO BOOK 152	PAGE 450		Anthony R. Putz County Supervisor		
Coursing			Title	Farmers Home Administration		
	1989 MAR 24	PM 3:57	ļ	United State	s Department of Agricul	ture
STATE OF IOWA COUNTY OFMADISON	MARY E. RECO MADISON CO Fee	RDER		ACKNOV	VLEDGMENT	
On this 21st		day of	March		, 19 <u>89</u> , before me,	the subscriber, a
Notary Pu	blic				for the above county and	
Andless D. D.	(Title of officer)				_	
Anthony R. Pu Farmers Home Administra and he/she acknowledged uses and purposes therein r	tion, United States to me that he/she	Department of	to me to be Agriculture, ame as the fi	and the person	County Supervisor  n who executed the fore d of the United States of	going instrument,
IN WITNESS WHERI		to set my hand	and seal at_	209 E. Ma	dison, Box 231	
Winterset, lowa	50273	-	4h.c.	day and year of	orașa di dinastri	
SUN CE ALIONI J. GILLE			, the	day and year af	Silette	
78Wh	arch 12 1000			NOTE	ry Public	(Signature)
My commission expires M	f certifying officer is a	notary nublic)				(Title)

\$\top\u.s. government printing office: 1987 - 554-011-63522 FmHA 460-1 (Rev. 7-11-83)