USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83)

Position 1 (Chattels) Position 5 (Real Estate) RARIXAL RELEASE

Clyde G. Berry		r and holder of the following-described lien instrume and Fern V. Berry				and executed by	
Route 1, Lorimor, 50149 (Post-office address, include ZIP Code)		, County		Madison		, State of	
Iowa	include 211 com,			e_Recorder'	s	office of	
Madison		County, S		Iowa	,	to wit:	
	14-14-16-2	Date	of	Date Filed	Document, File or Book No.	Page No.	
Lien Instrument Mortgage	<i>Mortgagee</i> FmHA	Instrum 3/14/8		711ea 3/14/84	or Book No. 139	10. 635	
**** -0~G-	* *************************************	₩ / ₩ .	,,	<i>31 ~ 11 = 1</i>	207	00,	
for value received does re The North Half (1/2) (1/2) of the South of the Northeast Q 3-1/2 feet of the Range Twenty-eight Only the above-describe obligations secured by	2) of the North least Quarter (1 Quarter (1/4) of South Seven (7) (28) West of t	heast Quart 1/4) of Sec f Section T) rods ther the 5th P.M	ter (1/4 ction Si Iwenty-o reof, in M., Madi	of Section (16) one (21) excon Township Secon County,	on (20) and the Sou and the North Half cept the East 15 ro Seventy-four (74) N lowa.	ith Half f (1/2) ods and North, t affect or modify	
and discharged.	REOF, the United Sta	ates of America		l this form on th	0.0		
WHEN YOU GET G	VV	ו שמא	n .		iner O for		
WITNESSES:	FILED NO. BOOK 152 P	AGE 449	Ву	Ant	Hony R. Putz		
			Title	Farm	County Supervisor Farmers Home Administration		
	1989 MAR 24			United Sta	tes Department of Agricul	ture	
STATE OF IOWA COUNTY OFMAD1SON	MARY E. W RECOR MANISON COLL Fee \$5.0	RDFR		ACKNO	DWLEDGMENT		
On this 21st		day of	March		, 19 <u>89</u> , before me	, the subscriber, a	
Notary Publi					d for the above county an		
Anthony R. P	(Title of officer) Putz	, known	- to me to	0	ounty Supervisor		
Farmers Home Administra	ration, United States I to me that he/she e	Department of	f Agricultu	re, and the pers	son who executed the fore eed of the United States o	going instrument, of America, for the	
IN WITNESS WHEF	REOF, I have hereunt	to set my hand	and seal a	209 E.	. Madison, Box 231		
Winterset IA		•	th	ae day and year		((Signature)	
My commission expires (To be filled in	March 1:		•	U Not	tary Public	(Title)	

\$\trianglequarrow U.S. GOVERNMENT PRINTING OFFICE: 1987 - 554-011-63522 FmHA 460-1 (Rev. 7-11-83)