## RELEASE OF REAL ESTATE MORTGAGE

	n by These Pre				gned, the pr		• •
	after described, do I August					_	
	J. Ward and Theod			outou b	· J ————		
· · · · · · · · · · · · · · · · · · ·	S AND MERCHANTS S			ΓΟWΑ	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
	records of the office	,			Madison		
	k 130 of			•			day of
•	, A.D. 19 <u>78</u> , is re		, -				uuy 01
		•			-		har and as
	herein, including acknow euter gender, according to		i, shall be construc	ed as in th	ie singulai or p	Jiurai Huilli	uer, anu as
Dated this	13th day of Mar	ch	, <b>19</b> 89	9 .			
LERCHAM	7.000		,	<del></del> -			
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5		-	FARMERS	S AND M	ERCHANTS	STATE B	ANK
	of the second	ī	Type Name)	7		,	t
			· ////	Him	YX		n u s
and the			Jour	nam	d. UXac	llo-	
ORPORÁTE	of the said	:	BY: WI	LLIAM	L. DAVIS,	SR. VI	CE PRES.
TATE OF TOWA	<b>T</b>	MADISON		COUNTY	ss:		
On this 13th	day ofMarch	· ·	989_before me th	e undersiç	gned, a Notary	Public in a	nd for said
ounty, in said State, pers	sonally appeared	William L.					and
worn did say that they	are the Sr. Vic	e President		o me pers	onally known, v	wno being i	by me auly
espectively, of said corpor	ration; that (nexsealshes be (the seal affixe	ent produced by the	ne said) corporation	; that said	instrument was	signed and	d sealed on
ehalf of said corporation	by authority of its Board	of Directors; and	that the said	Wi11	iam L. Da	vis	and
		ch officers, ackno	wledged the execu				
ing deed of Said collocat	Con by it and by them void	manny executed.	Vich o	8 CC	llen		
NDIVIDUA		Vio	ki L. Allen	, I	Notary Public i	n and for s	aid County
NDIVIDUAL OW	2			_COUNTY	SS:		
On this:	day of	, A. D. 19	9, before m			tary Public	in and for
	, personally appeared						
o me known to be the i	identical persons named	in and who exe	cuted the foregoi	ng instrur	ment, and ack	nowledged	I that they
xecuted the same as the	ir voluntary act and deed.						
. •	_			,	Notary Public i	n and for s	aid County
	Compa						
rom		Administra	To		(Lender)		
	(Borrowers)				(Lender)		
TATE OF IOWA,	) Filed for re	cord this	day of	Mar	ch	A.D. <sup>-</sup>	1 <u>9_89</u> _
OUNTY OF			., and recorded				ltqs.
MADISON	on page 36		., and				<del></del>
		•	Shirle	J. H.	Henry		Deputy
5.00 p	#1791	0	Shirley Wary &	7 — — — — — — — — — — — — — — — — — — —	201	_	, ,
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