## **RELEASE OF REAL ESTATE MORTGAGE**

|  | hereby acknowledge that a certain mortgage bearing date of the   |
|--|--|
|  | A.D. 19_84_, made and executed by  |
|  | raldine M. Lee   |
|  | IANTS STATE BANK, WINTERSET, IOWA  |
|  | e of the Recorder of the County of Madison   |
| State of Iowa, in Book 141 of  | <u>Mortgages</u> page <u>36</u> on the <u>7th</u> day of   |
| <u>September</u> , A.D. 19 <u>84</u> , is re   | edeemed, paid off, satisfied and discharged in full.   |
| Words and phrases herein, including acknown masculine, feminine or neuter gender, according to   | wledgment hereof, shall be construed as in the singular or plural number, and as<br>o the content.   |
| Dated this third day of M  | <u>larch</u> , <b>19</b> 89.   |
| LEROIL.  |  |
|  |  |
|  | FARMERS AND MERCHANTS STATE BANK   |
|  | (Type Name)  |
|  | 11/11 . 48   |
| All Pas  | William L. Warrs   |
|  | BY: WILLIAM L. DAVIS SENIOR VICE PRES.   |
| CORPORATE  | (Type Name)  |
| STATE OF lowa  | MadisonCOUNTY ss:  |
| On this third day of March   | A. D. 1989 before me the undersigned, a Notary Public in and for said William L. Davis   |
| County, in said State, personally appeared   |  |
|  | of Directors; and that the said <u>William L. Davis</u> and ch officers, acknowledged the execution of said instrument to be the voluntary act intarily executed.  Vicki L. Allen , Notary Public in and for said County   |
| STATE OF   | COUNTY ss:   |
|  | , A. D. 19, before me the undersigned, a Notary Public in and for  |
| said County, in said State, personally appeared 🔃  |  |
| to me known to be the identical persons named executed the same as their voluntary act and deed. | in and who executed the foregoing instrument, and acknowledged that they   |
|  | , Notary Public in and for said County   |
| From (Borrowers)   | To(Lender)   |
|  | ecord this 8 day of March, A.D. 1989<br>oʻclock <sup>P</sup> M., and recorded in Book 152 of Mtgs.   |
| MADISON A  | _o'clock PM., and recorded in Book 152 of Mtgs.  340 Deputy  |
| # <b>1752</b><br>FEE, \$_5.00Paid  | Compared Mary E. Welty Recorder  |
| WHEN RECORDED PLEASE RETURN TO   | Come   |
|  | (Name) IND.  |
|  | The state of the s |