	MORTGAGE Modification Agreement made January 17 Glen W. & Lynette Sheldon	19 <u>89</u> , by and between
		(herein ''Borrower'')
*	and Peoples Trust and Savings Bank, Indianola, Iowa (herein "Lender").	
1 1	RECITALS:	
1	A Borrower is the mortgagor or an Obligor and Lender is the Mortgagee of a mortgage dated May 2	8 , 19 <u>85</u> .
Car	which mortgage originally secured payment of a loan in the amount of \$\\ 13.5 \ VR \\ \ \ 5-28 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	plus interest at the rate
E TH >	B. The mortgage is recorded in the office of the Recorder of	
31 Al Deputy	195 Madison	in Bookof Mortgages
40:3	at Page and is on real estate situated in County, described as follows:	
Shile	Lot Four (4) and the West half of Lot Three (3) in Block Three (3) of the Original Town of Truro, Madison County,	Iowa
Mary E. Welty, Recorder, By	C. Borrower and Lender desire that the Mortgage and Note be modified as herein provided but that all unchanged and in full force and effect.	terms not so modified remain
Reco	NOW THEREFORE, in consideration of the mutual covenants herein contained, it is agreed:	
elty,	1. AMOUNT DUE: Borrower acknowledges there is as of this date due and owing on the aforesaid Mon	tgage and Note the principal
E C	balance of \$ 15, 323, 47 plus accrued interest.	
	2. PAYMENT SCHEDULE: The payment schedule provided in said Note is hereby modified so that payment shall be made as follows:	nents of principal and interest
day of	59 monthly payments of \$ 193.14 beginning $2-16$.19 89 and a like amount	ount on the <u>16th</u> day
\$5.0	of each month thereafter until this note is paid in full. Any amount which remains unpaid on	<u>1-16</u> , 19 94
- 1	shall become due and payable. An unpaid balance of approximately \$	
his	Option to pay additional amount at any time without penalty.	, oo aac at mat mile.
Filed for Record this	3. RATE: The interest rate provided in the Note is hereby modified to be 10.5% per annum. Interest in	s paid to <u>1-17</u> , 1989
P. Bec	DISCLOSURE STATEMENT	
bed to	Amount Extended \$\frac{15,323.47}{6,954.05} This loan shall now be a f.	ixed rate loan.
315	FINANCE CHARGE \$ 6,994.05 Total of Payments \$ 22,277.52	
Page_	ANNUAL PERCENTAGE RATE 10.50 %	
1709 Pa	4. OTHER MODIFICATIONS: Final maturity date of said mtg. is now	116. 94
1 1	5. WARRANTY: Borrower covenants and warrants that the said mortgage is a first lien upon the real e	
). 152	6. NO OTHER MODIFICATION: Except as provided above, the said Mortgage and note and all pro	
Book 152	unaffected and unchanged by this Agreement and all terms, conditions, and provisions of said Note and hereby satisfied and confirmed in all respects, and Borrower promises to pay the aforesaid sum with interabove.	d mortgage not modified are
ss. ≻	IN WITNESS WHEREOF, the parties have executed this instrument, and acknowledge receipt of the D	isclosure Statement.
NNT UNT	Date January 17, 1989 PEOPLES TRUST & SAVINGS I	
- 0	Janey K.	Unsto
SON	Steldon by Nancy/K/2 Knst of	<u>, Vi</u> ce Pres.
STATE OF 10WA, MADISON COUNTY	Lynette Sheldon by Donley D. Grans	tra, Vice Pres.
 A	STATE OF IOWA:	
C. C. C. C.	COUNTY OF WARREN: SS:	
	On this 9th day of Feb. , 19 89, before me, a Notary Public in and for the State	a of Ious marganally and and
		W. 14 23 16,
Ë	the foregoing instrument and acknowledged that (he/she/they) executed the same as (his/her/the	A /
COMPUTER	Manay K.C.	MANO
S O	Notary Public in and for sa Nancy K. Onstot	id County & States
O	ACKNOWLEDGEMENT. OTTO	
	STATE OF IOWA: COUNTY OF WARREN: SS:	ot katanethi
	On this 9th Personally appeared Don.	syaKSTODStot & l ðý.Ð: Granstra
	to me personally known, who being duly sworn did say that they are Vice President & verspectively of said corporation, that the seal affixed to said instrument is the seal of said corporation.	ce President
	signed and sealed on behalf of said corporation by authority of its board of directors and the said nie	A. Granstra
	acknowledged the execution of said instrument to be the voluntary act and deed or said corporation by t	I Voluntainly executed " +
	Paulette of V	use.
	Paulette Notary Public in	the State of Towa
	3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	