

COMPUTER   
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FILED NO. **3108**  
BOOK 188 PAGE 473  
97 MAY -8 PM 12:03  
MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

REC \$ 15.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00

AMERICAN STATE BANK 1000 Jeffreys Drive, P.O. Box 463 Osceola, IA 515-342-2175

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 7th day of May A.D. 19 93, made and executed by Mary Louise and John S. Alles, husband and wife, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 167 of mortgages on page 145 on the 13th day of May, A.D. 19 93, at 2:15 o'clock P.M. is redeemed, paid off, satisfied and discharged in full:

Dated this 6th day of May, ~~1996~~ 1997



AMERICAN STATE BANK  
By: Kevin W. Klemserud  
Kevin W. Klemserud - Executive Vice President  
By: James M. Schipper  
James M. Schipper - President

STATE OF IOWA )  
                  ) ss:  
CLARKE COUNTY)

On this 6th day of May, ~~1996~~ 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kevin W. Klemserud and James M. Schipper, to me personally known, who being by me duly sworn, did say that they are the Executive Vice President and President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Exec VP and President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Connie Sief  
Notary Public in and for the  
said County and State

STATE OF IOWA )  
                  ) ss:  
CLARKE COUNTY)

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 1996 at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_.

\_\_\_\_\_  
Deputy  
\_\_\_\_\_  
Recorder