·	FILED NO. 3043
REC 1 502	BOOK 188 PAGE 380
RECORDED /	97 HAY -2 PH 3: 04
COMPARED ALME. \$2.00	+ THOHELLE UTSLEN
Transamerica Mary Simon, 4200 University Ave., Ste. #326, West Des Moines, IA	
Name of Preparer Address (please type or print)	Phone Number
SATISFACTION OF MORTGAGE BY CORPORATION	FORM 160E M-776
(Chapter 655, Code) Transamerica Financial Se	ervices
In consideration of the payment of the debt named therein	
by Cory Lehman and Shelley Lehman	nerby release the Mortgage made
to Pacific Finance Loans, a California Corp. DBA Transamerica Finan	ncial Serv which is recorded in
Book & Page/Document No. Bk. 176 pg. 114 of the records of Madison	County, Iowa.
	,
Witness the act of the Corporation this 7thday of April	, ₁₉ 97
Transamerica Financia	al Services
Beverly Wacker Asst. Secretary. By Richard G. Smith	Vice President.
Beverly Wacker Assc. Assc. Attended G. Smith	ATC6
STATE OF LAWAXX Cook County, ss.	
On this 7th day of April	, A.D., 19 <u>97</u> , before me
	and for said County, personally
appeared Richard G. Smith and Beverly Wacker	•
to me personally known who being by me duly sworn, did say that they are the Vice President	
andAssistant Secre	etary
of said Pacific Finance Loans, A California Corp. DBA Transamerica (Name of Corporation)	Financial Services
and that the seal affixed to said instrument is the seal of said Corporation, (If Corporation has no seal, erase this)	
XIXIN XXII XXIIXIXXXXXXXX (If Corporation has a seal, erase this)	
That said instrument was signed and sealed in behalf of said Corporation by authority of	its Board of Directors, and said
Richard G. Smith Vice President	•
acknowledged the execution of said instrument to	be the voluntary act and deed
of said Pacific Finance Loans, A California Corp. DBA Transamerica E:	inancial Services
by it voluments of the control of th	
d GODI E. LEWIS	, the day and year last above written.
MY COMMISSION EXPIRES JAN. 14, 2001	2
Cook County Notary Public in and for the	State of XXXX Illinois
STATE OF IOWA, ss.	
COUNTY } Filed for record this day of, A. D.,	10 at states
	•
of Releases and Assignments, on Fage/Document N	V
INCO OF THE STATE	Recorder.
	. Deputy.
Recording Fee, \$	