



Document 2011 1473

Book 2011 Page 1473 Type 05 003 Pages 2 Date 6/07/2011 Time 3:16 PM

Rec Amt \$14.00

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

| Stat                | e of Iowa———          | -Space Above This Line For Recording Data |  |  |
|---------------------|-----------------------|---|--|--|
| Prepared By:        | STACI SHORTT          |   |  |  |
|                     | 101 W JEFFERSON, PO   |   |  |  |
|                     | BOX 29                |   |  |  |
|                     | WINTERSET IA 50273    |   |  |  |
|                     | (515) 462-4381        |   |  |  |
| Datum Tai           | EADMEDO 9 MEDOLIANITO | <b>、</b>                                  |  |  |
| Return To:          | FARMERS & MERCHANTS   |   |  |  |
|                     | STATE BANK            |   |  |  |
|                     | 101 W JEFFERSON, PO   |   |  |  |
|                     | BOX 29                |   |  |  |
|                     | WINTERSET, IA 50273   |   |  |  |
| RELEASE OF MORTGAGE |                       |   |  |  |

FARMERS & MERCHANTS STATE BANK , which is organized and existing under the laws of THE UNITED STATES OF AMER&OA holder of that certain Mortgage made and executed by TRAVIS EGLI AND JULIE EGLI as Mortgagor, and FARMERS & MERCHANTS STATE BANK as Mortgage on 02-14-2006 , certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 02-27-2006 , in the RECORDER'S OFFICE for MADISON County, Iowa and is indexed as MORTGAGE RECORD 2006 , PAGE 773 . The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at and legally described as: (If the legal description of the property is not on page one of this Release of Mortgage, it is located on ...)

**LENDER: FARMERS & MERCHANTS STATE BANK** 

GINA HACKETT, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u>   | , COUNTY OF <u>MADISON</u>                       | ss.            |  |  |
|--|--|----------------|--|--|
| On this 6TH day of JUNE,   | before me, a Notary Public in                    | the state of   |  |  |
| lowa, personally appeared GIN/   | N HACKETT  |                |  |  |
| , to me persona  | Ily known, who being by me duly sworn or aff     | firmed did say |  |  |
| that person is VICE PRESIDEN   | T  |                |  |  |
| of said entity, (that seal affixed   | to said instrument is the seal of said entity or | no seal has    |  |  |
| been procured by said entity) ar   | d that said instrument was signed and sealed,    | if applicable, |  |  |
| on behalf of the said entity by a  | uthority of its VICE PRESIDENT                   |                |  |  |
| and the said VICE PRESIDENT  |  |                |  |  |
| acknowledged the execution of said instrument to be the voluntary act and deed of said |  |                |  |  |
| entity by it voluntarily executed  | O = O  |                |  |  |
| My commission expires: 10-09 (Seal)  | 2012 Hari M                                      | nd             |  |  |

(Notary Public)

STACI SHORTT

