COMPLITER RECORDED COMPARED

FILED NO. BOOK 188 PAGE 113 97 APR 21 PH 3: 57

MICHELLE UTSLER RECORDER MADISON COUNTY FSA OFFICE VA 815 E HWY 92 WINTERSET IA 50273

**USDA-FmHA** Form FmHA 460-1 (Rev. 7-11-83)

Position 1 (Chattels) Position 5 (Real Estate) PARTIAL RELEASE

GREGORY A. MCDON	ALD	and DEB				
2200 245th St., W	interset, IA 50	273, County of Madi	son			
Iowa		, filed or recorded in the	Recorder's	3	office o	
Madison		County, State of	Iowa			
Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.	
RE Mortgage	USDA/FSA	4/24/95	5/2/95	176	444	
RE Mortgage	USDA/FSA	12/29/89	12/29/89	154	477	

SEE ATTACHED LEGALS

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

and discharged.	
IN WITNESS WHEREOF, the United States of America h	has signed this form on the 21st
day of, 19_97.	UNITED STATES OF AMERICA
witnesses: "Wherever "Farmers Home Administration",	By king any
"Wherever "Farmers Home Administration",	\ Kevin L. James
"FmHA", "Rural Development Administration"	Title Farm Loan Manager
or "RDA" may appear, the term "United	xannon x man ni man kan mak x man ma
States of America" is substituted."	United States Department of Agriculture
States of Minorica is amount. 4.	EmHA 460-1 (Rev. 7-11-83)

MTG RECORD 188

STATE OF	IOWA	<b>-</b> -)					
COUNTY OF_	MADISON	} ss:	ACKNOWLEDGMENT				
On this	21st	_ day of	April	, $19\underline{97}$ , before me, the subscriber, a			
Notary	Public (Title of officer)		, in and fo	or the above county and State, appeared			
Kevin L			known to me to be Farm Loan	Manager , FSA			
and he/she acknuses and purpose	ACHEROSECANAM, United States owledged to me that he/shes therein mentioned.	es Departn e executed	nent of Agriculture, and the person	of the United States of America, for the			
the day and year aforesaid.							
(SEAL)	JANE A. DAW	SON	Jane Ce	. Jewsm (Signature)			
My commission	expires 7//4/9			· -			
(শ্ৰু০	be filled in if certifying officer is	a notary pu	one	(Title)			

MADISON COUNTY FSA OFFICE 815 E HWY 92 WINTERSET IA 50273

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GREG MCDONALD PARTIAL RELEASE

Parcel "A" located in the Southwest Fractional Quarter (1/4) of the Northwest Quarter (1/4) of Section Eighteen (18), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Commencing at the West Quarter (1/4) Corner of Section 18, Township 75 North, Range 27 West of the 5th P.M., Madison County, Iowa; thence North 0°41'21" East along the West line of the Northwest Quarter (1/4) of said Section 18, 181.50 feet to the Point of Beginning; thence North 0°41'21" East along the West line of the Northwest Quarter (1/4) of said Section 18, 1119.51 feet to the Northwest Corner of the Southwest Fractional Quarter (1/4) of the Northwest Quarter (1/4) of said Section 18, thence South 89°34'16" East along the North line of the Southwest Fractional Quarter (1/4) of the Northwest Quarter (1/4) of said Section 18, 1120.35 feet; thence South 0°46'50" West, 1113.69 feet; thence North 89°52'11" West, 1118.61 feet to the Point of Beginning. Said Parcel contains 28.695 acres, including 0.424 acres of County Road right-of-way.

Parcel "B" located in the North Fractional Half (1/2) of the Northwest Quarter (1/4) of Section 18, Township 75 North, Range 27 West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Commencing at the Northwest corner of the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 18, Township 75 North, Range 27 West of the 5th P.M., Madison County, Iowa; thence South 2°10'43" East 16.01 feet to the Point of Beginning; thence South 2°10'43" East 644.65 feet; thence South 89°47'03" East 166.97 feet to a point on the East line of Lot 5 of the North Fractional Half (1/2) of the Northwest Quarter (1/4) of said Section 18; thence South 0°26'27" West along the East line of said Lot 5, 660.82 feet; thence South 89°34'23" East, 40.06 feet to a point on the grading centerline of County Road P-71; thence Northeasterly 623.91 feet along a 1146.00 foot radius curve concave Southeasterly with a chord of North 31°19'12" East, 516.24 feet which is the grading centerline of County Road P-71; thence North 46°55'00" East along the grading centerline of County Road P-71, 46.20 feet; thence Northeasterly 473.04 feet along a 1146.00 foot radius curve concave Northwesterly with a chord of North 35°05'29" East, 469.69 feet along the grading centerline of County Road P-71 to a point on the East line of Lot 7 of the North Fractional Half (1/2) of the Northwest Quarter (1/4) of said Section 18; thence North 1°02'00" East along the East line of Lot 7 of the North Fractional Half (1/2) of the Northwest Quarter (1/4) of said Section 18, 363.65 feet; thence South 90°00'00" West, 857.10 feet to the Point of Beginning. Said Parcel contains 15.246 acres, including 2.210 acres of County Road right-of-way.