RELEASE OF REAL ESTATE MORTGAGE

| Know All Men by These Presents: That the under | rsigned, the present owner(s) of | |
|--|--|---------------------------|
| the mortgage hereinafter described, do hereby acknowledge that a certain | - · · · · · · · · · · · · · · · · · · · | |
| 13th day of June , A.D. 19 84 , made and executed | by | |
| John P. Nelson and Jerrilee Nelson | | |
| Farmers & Merchants State Bank, Winterset, Iowa | · | |
| and Recorded in the records of the office of the Recorder of the County of | Madison | |
| State of Iowa, in Book 140 of Mortgages page 46 | on the 14th day of | |
| , A.D. 1984, is redeemed, paid off, satisfied and dis | scharged in full. | - |
| Words and phrases herein, including acknowledgment hereof, shall be construed as in masculine, feminine or neuter gender, according to the content. | n the singular or plural number, and as | |
| Dated this 9th day of December , 19 88. | | |
| WELLIA. | · | |
| The second secon | | , |
| FARMERS AND MER | CHANTS STATE BANK | Please |
| (Type Name) | | type or prin |
| | 11 | under signa- |
| Jollan 1 | 1. Haroskon | tures as per Sec. 3 |
| CORPORATE _ L STATE (Type Name) | uston, Asst Vice Presiden | t Code lowa |
| TATE OF Madison COUN | TY ss: | |
| On this 9th day of <u>December</u> , A. D. 1988 before me the unde | | |
| ounty, in said State, personally appeared <u>JoAnn M. Houston</u> | and ersonally known, who being by me duly | |
| ehalf of said corporation by authority of its Board of Directors; and that the said JoA, as such officers, acknowledged the execution of nd deed of said corporation by it and by them voluntarily executed. | | |
| Vicki L. Allen | _, Notary Public in and for said County | |
| NDIVIDUAL | TV | |
| TATE OF COUN On this day of, A. D. 19, before me the u | ITY ss: indersigned, a Notary Public in and for | |
| aid County, in said State, personally appeared | | |
| o me known to be the identical persons named in and who executed the foregoing instance the same as their voluntary act and deed. | trument, and acknowledged that they | |
| | , Notary Public in and for said County | |
| | , Notary r done in and for said occurry | |
| rom To | | |
| (Borrowers) CONTY | (Lender) | |
| OUNTY OF GUNTY OF | cember , A.D. 19 <u>88</u> | • |
| ss.at $\frac{2:46}{}$ o'clock $\frac{P}{M}$, and recorded in Box | ook 151 of Mtgs. | |
| Madison on page 726 | D | |
| EE, \$_Paid 1163 COMPUTER Mary | E. Welly Recorder | |
| | | |
| WHEN RECORDED PLEASE RETURN TO Jum Bank | (Name) | 0 |
| | | |
| Copy norwest | A | EC. J |