RELEASE OF REAL ESTATE MORTGAGE

4th			, A.D. 19 <u>87</u>	_	je that a cei			-	
	uay 01_		Bond & Dorothy		o and execu	ileu L	у		
••			Merchants State		Wintercet	- To	t.79		
to									,
			he office of the Rec		•				
			ofMortgages						day o
June		_, A.D. 19 <u>87</u>	, is redeemed, pa	aid off, s	atisfied and	l disct	narged in ful	1.	
			ing acknowledgment her coording to the content.	eof, shall	be construed	as in th	ne singular or p	olurai numi	oer, and a
Dated	this1	1th day	of October		, 19 <u>88</u>				
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• 3	0	To the		Farme (Type Nan		chant	s State Ba	ank \	
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	SIA	الله الله		. 00	Muaa	e d	. Wou	<u> </u>	
	1.30	1/2				vis,	Sr. Vice	reside	nt
CORPORA	TETERS	E 7	Mod	(Type N ison		i	•		
STATE OF On this						YTAUC	ss: gned, a Notary	Public in a	nd for said
		rsonally appeare		. Davi	S	inder Si	gileu, a Notaly	rubiic iii a	an
					, to n	ne pers	onally known,	who being	by me dul
sworn, did s	ay that the		nior Vice Presid		and	at said	instrument was	signed an	d seased o
			seal has been procured be seal affixed thereto is the						2 300.00
behalf of sak	corporatio	n by authority of	its Board of Directors; a						and
and deed a)	aid corpora	tion by it and by	, as such officer¥⊀acl ≵been voluntarily execute	knowleage ed.	a the execution	n of sai	ia instrument ti 2 1 1	o oe tne vo	untary ac
e 4	a		him		uliT)	_00	ll_		<u></u>
INDIVIDU	Yow	$\boldsymbol{\alpha}$	1 - [1] 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	Vicki !	L. Allen	,	Notary Public i	n and for s	aid County
STATE OF_	TE TO THE TANK				C	OUNTY	SS:		
On this		Sray.of	, A. D	. 19			ersigned, a No	tary Public	in and fo
said County,	in said Quate	personally ap	peared		٠.		·		·
to me know	to be the	identical perso	ons named in and who	executed	the foregoing	instrur	ment, and ack	nowledged	that the
executed the	same as the	eir voluntary act	and deed.						
	1	•					Notary Public i	n and for s	aid County
					:		inotary r ubitor	il dila foi oi	ing Godine,
From		•		То					
1-10111		(Borrowers)		. '0 -			(Lender)		
STATE OF	1014/4			11		00	tober		88
COUNTY			led for record this	<u> </u>	day of			_, A.D. 1	19
	Madison	ss.at		M., and	recorded in	n Boo	<u>k 151</u>	_of	Mtgs
	. •) on pa	age403		tari i				
		755	F 13 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3		<u> </u>				Deputy
5	.00	755		1	namad	8.	Well) ooordo
FEE, \$	• <u> </u>	aid	ND.		may -	<u> </u>	y		lecorde
WHEN RE	CORDED	PLEASE RET	URN TO REC.		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
	IULU		PARE	-			(Name)	., ., ., .,	
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		$C_{QP_{I}}$		张春 "		• .	(Address)		