RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Pre	, , ,
	ereby acknowledge that a certain mortgage bearing date of the
Burton J. Smith and Jea	A.D. 19 71 , made and executed by
	te Bank, Winterset, Iowa 50273
and Recorded in the records of the office	of the Necolder of the County of
•	rtgages page 377 on the 22nd day of
·	deemed, paid off, satisfied and discharged in full.
Words and phrases herein, including acknowledge masculine, feminine or neuter gender, according to the second seco	ledgment hereof, shall be construed as in the singular or plural number, and as the content.
Dated this 12th day of Au	gust, 19_88
4	
3,000	Farmers & Merchants State Bank
B	(Type Name),
CTXT SE	$\mathcal{L}(\mathcal{L}(X))$
CARL S	Milliam L. Wares
CORPORATE ASET TOWN August	William L. Davis, Sr. Vice President
CORPORATE PAGE TO MANAGEMENT	(Type Name) Madison COUNTY see
STATE OF 10wa August August	OOON1133.
011 (1110 04) 01	A. D. 1988 before me the undersigned, a Notary Public in and for said 11iam L. Davis
County, in Said Crate, personally appeared.	to me personally known, who being by me duly
sworn, did say that they are the Senior Vi	ce President
respectively, of eald corporation; that (no seal has bee	en procured by the said) corporation; that said instrument was signed and sealed on difference the seal of said)
behalf of said corporation by authority of its Board of	
and dead of said corporation by it and by them volunt	nofficers, acknowledged.the execution of said-instrument to be the voluntary act
	Kimberly A. Townsend Date of the control of th
INDIVIDUAD, SA	Kimber ly A. Townsend, Notary Public in and for said County
STATE OF	COUNTY ss:
	, A. D. 19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	
to me known to be the identical persons named in executed the same as their voluntary act and deed.	in and who executed the foregoing instrument, and acknowledged that they
	, Notary Public in and for said County
From	To
From(Borrowers)	(Lender)
07 07.0\\\.	
STATE OF IOWA, COUNTY OF Filed for rec	cord this 15 day of August , A.D. 1988
ss.at 2:15	o'clock P.M., and recorded in Book 151 of Mtgs.
MADISON on page 7	4 00 . 01 . 41
	Shuket J. Henry Deputy
19F #3C	1 -11 6
FEE, \$ 5.00 Paid" 36	Recorder Allary Co. Welter Recorder
MILEN PROOPER BURGE BETTIEF	COMPUTER Mary 6. Welter Recorder
WHEN RECORDED PLEASE RETURN TO	(Name)
	IND.
	(Address) REC