

USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)

RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

Jame L. Morris and Judith A. Morris of

R.R. 1, Box 176, Peru, IA 50222, County of Madison, State of

(Post-office address, include ZIP Code)

Iowa, filed or recorded in the Recorder's office of

Madison County, State of Iowa, to wit:

| Lien Instrument | Mortgagee | Date of Instrument | Date Filed | Document, File or Book No. | Page No. |
|-----------------|-----------|--------------------|------------|----------------------------|----------|
| Mortgage | FmHA | 7/17/85 | 7/31/85 | 143 | 509 |

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

See Attachment

Compared

COMPUTER

FILED NO. 347
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IND.
REC.
PAGE

MARY E. WELTY
RECORDER
MADISON COUNTY, IOWA

Fee \$10.00

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 28th

day of July, 19 88.

UNITED STATES OF AMERICA

WITNESSES: _____

By Anthony R. Putz

Title County Supervisor

Farmers Home Administration
United States Department of Agriculture

STATE OF IOWA

COUNTY OF MADISON

ss:

ACKNOWLEDGMENT

On this 28th day of July, 19 88, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

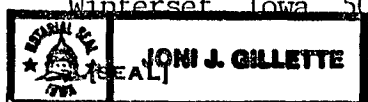
(Title of officer)

Anthony R. Putz, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at 209 E. Madison, Box 231,

Winterset Iowa 50273 the day and year aforesaid.



Joni J. Gillette
(Signature)
Notary Public
(Title)

My commission expires March 12, 1990
(To be filled in if certifying officer is a notary public)

Tract "A": East One Half (E1/2) Northwest One Quarter (NW1/4), Section 16, Township 74 North, Range 27 West, 5th P.M.

Tract "B": West One Half (W1/2) North east Onw Quarter (NE 1/4) and North west One Quarter (NW1/4) Southeast One Quarter (SE 1/4) of Section 16, Township 74 North Range 27 West, 5th P.M.

Except

Commencing as a point of reference at the Southeast corner of the Northwest quarter of the Southeast quarter of Section 16, Township 74 North, Range 27 West of the 5 th PM, Madison County, Iowa;

Thence North 1° 48' 20" East 300.15 Feet along the East Line of Said Northwest quarter of the Southeast quarter of Section 16 to the point of beginning (this is an assumed bearing for the purposes of this description only);

thence continuing North 1°48'20" East 1012.77 feet along said East line of the Northwest quarter of the Southeast quarter of SECTION 16 to the Northeast corner of said Northwest quarter of the Southeast quarter of Section 16;

thence North 89°11'59" West 3.55 feet along the North line of said Northwest quarter of the Southeast quarter of Section 16;

Thence South 4°47'17" West 848.40 Feet;

thence South 0°00'00" West 166.89 feet;

thence South 90°00'00" East 42.46 feet to the point of beginning;

and subject to encumbrances of record,
and containing 0.67 acres more or less.

RECORDED
MAY 27 1902