USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83)

Position 1 (Chattels) Position 5 (Real Estate) PARTIAL RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Cecil R. Miller Maxine M. Miller _ and ____ 2, Peru, IA 50222 (Post-office address, include ZIP Code) _, County of _____Madison Iowa , filed or recorded in the Recorder's Iowa Madison County, State of ... Date Document, File Date of Page Filed or Book No. Lien Instrument Mortgagee Instrument 5/9/84 Mortgage FmHA 5/10/84 140 276 **FmHA** 10/4/85 10/4/85 Mortgage 144 78 for value received does release from the lien of said instrument(s) the following-described property (describe property in detail): The East Half (1/2) of the Northwest Quarter (1/4) of Section Twelve (12) in Township Seventy-four (74) North, Range Twenty-six (26) all West of the 5th P.M. TATE OF IOWA. Filed for Record this_ day of_ MADISON COUNTY, ss. 639 __ Recording Fee_\$5.00 __ Mary E. Welty, Recorder, By COMPUTER Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged. 8th IN WITNESS WHEREOF, the United States of America has signed this form on the ___ UNITED STATES OF AMERICA WITNESSES: _ Anthony R. Putz County Supervisor Title Farmers Home Administration United States Department of Agriculture Iowa STATE OF **ACKNOWLEDGMENT** Madison COUNTY OF_ , 19_88, before me, the subscriber, a 8th July On this day of_ Notary Public _, in and for the above county and State, appeared (Title of officer) Anthony R. Putz County Supervisor Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned. 209 E. Madison, Box 231, IN WITNESS WHEREOF, I have hereunto set my hand and seal at_ <u>5</u>0273 Winterset, Iowa the day and year aforesaid. JONI J. GILLETTE March 12, 1990 My commission expires

(To be filled in if certifying officer is a notary public)

(Title)