PARTIAL RELEASE

FORM 221-Agent (Rev. 9-82)

nd reported in Decition	119	234	(or so N-	(a) 61) of the 14	
nd recorded in Book(s) _ fMadison recorded in Book	County, <u>I c</u>	owa	, the fo	llowing-describe	ed property: (A1		
					•	SEC. TWP.	RG.
A tract of land	described as	Follows. (Commencia	o at the		·	
Southeast corner thence North 4 rods, thence West line of the Stars	r of the West 3 rods, thence We st 22 rods, the	3/4 of the est 28 rods ence North	SW¼ of S s, thence 47 rods	ection 24, North 29 to the Nor	th		
corner thereof, Cedar Creek, the in a Southeaster	ence following	said South	h bank of	said cree	k		
of said Section corner thereof,	, which is 42 m	cods East	of the So	uthwest	24	76N 28	W 5th
				C.		COMPUTE	R
					ompared		37
					FII BC	LED NO OK150_ PAC	
		, 1			191	18 JUL -5 PI	1 2: 1 [
				IND REC.	<u>/</u>	MARY E. WE	ELTY
				PAGE	<u> </u>	RECORD ADISON COUN	ER TY. 10W/
						Fee \$5.00	
			·			·	
						. + 1	
uid mortgage(s) to remai	in in full force and effe	ct as to all othe	r property des	scribed therein.			
WITNESS WHEREOF, T	he Federal Land Bank	of Omaha has ca	used these pro	esents to be exec	cuted on the date s	et out in the ackno	wledgme
					AND BANK OF		
(SEAL)			E	By Federal Land	Bank Association	ior	~
	1	\star	- -	RED	OAK	Its/Agent and Att	orney-in-F
testCraig W. He	etel Assistant Sec	retary	Ε	James	Ander!	leif	Presid
TATE OFIOW							
OUNTY OFDAL	LLAS ss.						•
n this $29th_{day}$ of _	June		8 , before m	e, a Notary Pub	lic in and for said	County, persona	lly appear
me personally known to			ne foregoing in	strument, who b		-	
esident of the above-nar behalf of and as a volu				- 14		-	•
nited States.	DENISE R.	GREEN N EXPIRES		~^^		(a)	

Notary Public in and for said County and State