## SUBORDINATION AGREEMENT

## KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, acting through the Farmers Home Administration, as owner of the following real estate mortgage(s) executed by Cecil R. Miller and Maxine M. Miller, husband and wife, recorded in mortgage records of Madison County Iowa:

| Date<br><u>Recorded</u>         | Book<br>Number | Page<br>Number |  |
|---------------------------------|----------------|----------------|--|
| May 10, 1984                    | 140            | 276            |  |
| May 10, 1984<br>October 4, 1985 | 144            | 78             |  |
| March 24, 1986                  | 145            | 124            |  |

For valuable consideration does hereby subordinate its rights under said mortgage(s), except to the extent set forth below, to the rights created by the following described instrument:

Mortgage granted by Cecil R. Miller and Maxine M. Miller to William R. Kruse, dated June 22, 1988, and filed for record on June 22, 1988, in Book 50, Page 493, of the Mortgage Records of the Madison County Recorder. However, the mortgage granted by Cecil R. Miller and Maxine M. Miller, husband and wife, to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, dated March 22, 1986, and filed for record on March 24, 1986, in Book 145, Page 124 of the Mortgage Records of the Madison County Recorder, described above, shall remain superior to the mortgage granted by Cecil R. Miller and Maxine M. Miller to William R. Kruse, described above, to the extent of the unpaid balance of the promissory note secured thereby not to exceed \$32,500.00.

No member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit that may arise therefrom.

Compared

2382

1988 JUN 22 PM 4:18

MARY E. WELTY
RECORDER
MADISON COUNTY TOWA

Fee \$20.00 (reference to 3 mortgages)

WITNESS the due execution hereof this 22nd day of 3nd June , 1988, pursuant to authority set forth in 6 CFR Part 372.

UNITED STATES OF AMERICA

By County Supervisor or State Director

## ACKNOWLEDGMENT

| STATE OF IOWA                                                                                                                                                  | )<br>) SS                                                     |                                                                         |                                                                      |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|
| COUNTY OF MADISON                                                                                                                                              | _ )                                                           |                                                                         |                                                                      |                              |
| I, Joni J. and for the said  22nd day of June appeared Anthony R  County Supervisor and acknowledged tas the free act ar pursuant to author and purposes there | County and S  Putz  of the lambda deed of the lity duly confi | tate hereby 1988, before to me Farmers Home ted the foregone United Sta | certify on me persor known to be Administrat going instrutes of Amer | this ally the the cion, ment |
| Witness my han                                                                                                                                                 | nd and seal th                                                | nis <u>22n</u> d day (                                                  | of June                                                              |                              |
| JONI & GILLETTE                                                                                                                                                | Notary Public                                                 | in and for the                                                          | he State of                                                          | Iowa                         |
|                                                                                                                                                                |                                                               | *.                                                                      | •                                                                    |                              |

My commission expires 3/12/90.