				388				
1	RECORDING FEE \$2.50							
P	NO. 593						_Richardson	, Recor
C	TRANSFER FEE \$	осьоск А м. воок_	388	PAGE	273	By Lola	Barber	, Dep
	KNOW ALL MEN BY THESE PRE	SENTS:			•			
	That THE FEDERAL LAND BAN	K OF OMAHA, a Corpo	ration,	of Omaha, t	Vebraska	, hereby rel	eases and fully	discharges
	the certain mortgage exec	uted by Lee Whe	eler. J	r. and M	axine A	. Wheeler		
	to The Federal Land Bank							
	March 3, 1972							
	page(s) 57 (Iden County, State of Iowa		; and	which mo	rtgage	was filed	for record	on ·
	March 8, 1972, and re County, Iowa.	corded in Book 1	.18, Pag	e 11, of	the Mo	rtgage Re	cords of Mad	ison
	county, Iowa.	•				•	Olene	,
						red	OMPUTER	
						mpared	FILED NO.	2327
	•							PAGE_458
	•	* *				·	1988 JUN 15	MM Inc. I. I
					Fee	\$5.00	MARY E. RECOI	RUEB
		•				40.00	MADISON CO	UNTY, IOWA
•	IN WITNESS WHEREOF, The F			•			executed by 1ts	President
	and its corporate seal of	lixed hereto on the	date set	cout in th	ie acknov	vieagmens.		
			,		THE PEDE	GRAL LAND B	ANZ OF OMAHA	
		At any	•		(51	CK of	Senson	_
		Speal			Ву	A. C. (1)	filing you Presiden	ıt .
					Attesta	Lil		<u></u>
	STATE OF NEBPASKA			• .	•	Lashe R. Jene)	y, Ass t Sourchary	1
	COUNTY OF DOUGLAS							
	The foregoing instrument	was acknowledged	before a	ne on <u>Ma</u>	rch 12.	1975	by A. C. F	Buffington.
	president of The Federal	Land Bank of Omaha,						
	United States, on behalf	of the corporation.	•		•		_	
		18.7	•			$)$ \angle $'$),	•
**		and the second s			7.0/	Not	Pary Public)	
					(7.6	· i		L. Nemitz
		and the second s						. «s .
	(The above	form of acknowledgment	is pursuan	t to Section	64-206 R.	R. S. 1943 of b	(ebraska.)	
		CE	RTIFICAT	E OF RECOR	D			
	STATE OF Iowa	_)	•	•				
	Madison coun	ss.						
								•
	This instrument was filed minutes M., and duly			on page			e Records of se	
			1					
•	TO OF IOUA		8 ²	· · · · · ·				
	· J. Jean Richardso	COUNTY OF UNION, ss. n, County Recorder in and for	sald County		Bv	Off	icial Title	
121.75	an nerent certifi	that the foregoing is a true	STEE COLLANS		*/3		Deputy	e over aministes s
	B (4 8 13)	Ol Union County Records :	As the came					•
	appears of record	I III III YOUNGEL	4.10 88					
		KU L TOTAL					•	