USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83)

Position 1 (Chattels) Position 5 (Real Estate)

Madison County, State of Date Document, File Page Page Document, File Page	Donald L. Daniels		and	Donna M. Daniels		of
Nadison County, State of Lowa	619 S. 9th St., Adel, IA 50003		, County of	Dallas		, State of
Modison Date of Date Document, File Document, File Page Document, File Page Page Document, File Page Page Page Document, File Page Pa			. filed or recorded in the_	R	ecorder's	office of
Lien Instrument Mortgage Date of Instrument Mortgage Fmild Filed Document, File or Book No. Page No. Beal Estate Mortgage Fmild 5-22-80 5-22-80 133 167 Avalue received does release from the lien of said instrument(s) the following-described property (describe property in detail the South One-Fourth (Nwl2) of Section Twelve (12) in Township Seventy-seven (77), North, Range Twenty-Eight No. Most of the 5th P.M., Madison County, Iowa. Inst. No. 1210					Towa	to mit.
and Estate Mortgage FmHA 5-22-80 5-22-80 133 167 or value received does release from the lien of said instrument(a) the following-described property (describe property in detail the South One-Fourth (½) of Section One (1) and the Northwest One-Fourth (N½) of Section Twelve (12) in Township Seventy-seven (77), North, Range Twenty-Eight 28) West of the 5th P.M., Madison County, Iowa. That of Iowa. Book 149 Page 494 Record this 13 day of January 19 88 at 3:26 Ph. Book 149 Page 494 Record this 13 day of January 19 88 at 3:26 Ph. Book 149 Page 494 Record this 13 day of January 19 88 at 3:26 Ph. Book 149 Page 494 Record this form on the 10 page 1494 Record this form on th			Date of	Date	Document, File	Page
Per South One-Fourth (½) of Section One (1) and the Northwest One-Fourth (NW½) F Section Twelve (12) in Township Seventy-seven (77), North, Range Twenty-Eight ATTE OF IOWA. ANTE OF IOWA. Book 1210	eal Estate Mortgage	e FmHA	5-22-80	5-22-80	133	167
Section Twelve (12) in Township Seventy-seven (77), North, Range Twenty-Eight ATE OF IOWA, 15% Inst. No. 1210	r value received does relea	ase from the lien of	said instrument(s) the fo	llowing-describe	ed property (describe	property in detail)
Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modified discharged. In witness whereof, the United States of America has signed this form on the lien of the aforesaid instrument(s). This release shall not affect or modified discharged. In witness whereof, the United States of America has signed this form on the lien of the aforesaid instrument(s). This release shall not affect or modified discharged. In witness whereof, the United States of America has signed this form on the lien of the lien of the aforesaid instrument(s). This release shall not affect or modified of the lien of the aforesaid instrument(s). This release shall not affect or modified of the lien of the aforesaid instrument(s). This release shall not affect or modified of the lien of the li	f Section Twelve (1	l2) in Township	Seventy-seven (7)	Northwest 7), North,	One-Fourth (NW½ Range Twenty-Eig) ght
Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modified obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied discharged. IN WITNESS WHEREOF, the United States of America has signed this form on the	ADISON COUNTY	Inst. No. 1210 Book 149 Par	Filed for Record this_	13day.of 5_00Mary.	January 19 88	2
Anthony R. Putz Title County Supervisor Farmers Home Administration United States Department of Agriculture ACKNOWLEDGMENT On this 13th day of January , 19_88, before me, the subscriber Notary Public , in and for the above county and State, appear Anthony R. Putz , known to me to be the County Supervisor Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument of Agriculture, and the person who executed the foregoing instrument of he she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and seal at 209 E. Madison, Box 231, Winterset, Iowa 50273 the day and year aforesaid. (Signature March 12, 1990 Notary Public	he obligations secured by the	ed property is release hose lien instrument(ed from the lien of the afor (s), and these obligations s	esaid instrumen hall continue in	t(s). This release shall n force and effect until	not affect or modif fully paid, satisfied
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