

USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)
~~XXXXXXXXXX~~
~~XXXXXXXXXX~~
~~XXXXXXXXXX~~
RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

Donald L. Daniels and Donna M. Daniels of

619 S. 9th St., Adel, IA 50003, County of Dallas, State of

(Post-office address, include ZIP Code)

Iowa, filed or recorded in the Recorder's office of

Madison County, State of Iowa, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	FmHA	5-22-80	5-22-80	133	167

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

The South One-Fourth (1/4) of Section One (1) and the Northwest One-Fourth (NW 1/4) of Section Twelve (12) in Township Seventy-seven (77), North, Range Twenty-Eight (28) West of the 5th P.M., Madison County, Iowa.

STATE OF IOWA, ss. Inst. No. 1210 Filed for Record this 13 day of January 19 88 at 3:26 PM
MADISON COUNTY, Book 149 Page 494 Recording Fee 5.00 Mary E. Welty, Recorder, By M. Welty Deputy

Compared

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

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FILE

IN WITNESS WHEREOF, the United States of America has signed this form on the 13th

day of January, 19 88.

UNITED STATES OF AMERICA

WITNESSES: _____

By Anthony R. Putz

Anthony R. Putz

Title County Supervisor

Farmers Home Administration
United States Department of Agriculture

STATE OF IOWA
COUNTY OF MADISON } ss:

ACKNOWLEDGMENT

On this 13th day of January, 19 88, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

(Title of officer)

Anthony R. Putz, known to me to be the County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at 209 E. Madison, Box 231,

Winterset, Iowa 50273

the day and year aforesaid.



Joni J. Gillette (Signature)

Notary Public (Title)

My commission expires March 12, 1990
(To be filled in if certifying officer is a notary public)