MIG. RECORD

WHEN RECORDED MAIL TO: FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN.

1333 RESEARCH PARK DR., DAVIS, CA 95616

RECORDER'S STAMP: 1073 FILED NO. BOOK 149 PAGE 390

1987 DEC 21 AH 10: 38

MARY E. WELTY RECORDER MADISON COUNTY IOWA Fee \$10.00

PURCH #: P5084 FS TERM#: 503251 P LOAN#: 0100009000 SERV #: 060210

FNMA CONVERS #: 1651396757 FNMA COMMIT #: 944862

F LOAN#: 0000032515 DOC #: 16387 INVEST #: 110000 SALE #: FM945902

Compared

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND ELEVENTH , EXECUTED BY: WAYNE W. GRIFFITH, JOAN J. GRIFFITH, SIXTY-EIGHT HUSBAND AND WIFE,

MORTGAGOR/TRUSTOR(S),

TO MARION COUNTY SAVINGS & LOAN ASSOCIATION , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF FIFTEEN THOUSAND

AND ND/100 DOLLARS (\$\*\*\*\*15,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF THREE THOUSAND NINE HUNDRED FORTY ONE

AND NO/100 DOLLARS (\$\*\*\*\*\*3,941.00) AND RECORDED AS INSTRUMENT NO. 594 , PAGE 87 ON 04/18/68 IN BOOK 114

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF MADI SON COUNTY, STATE OF IOWA

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. DBA

DATED: OCTOBER 13, 1987 FARMERS SAVINGS , À FEDERAL SANTINGS AND LOAN 

1.373

FARNY

NOTARY

**PUBLIC** 

ATTESTED BY:

SOPHIA/ MASON

Lina GINA M. IOVINO ASSISTANT VICE PRESIDENTE

AŚSISTANT SECRETARY

STATE OF CALIFORNIA )

SS

COUNTY OF YOLO

OCT 3 0 1987

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC ON PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL AND

SIGNATURE:

15576



**PATRICK MURPHY** 

## EXHIBIT A

North Che Hundred Forty and one quarter (M140-1/4) feet of the East One Quarter (E-1/4) of Out Lot Two (2) of East Addition of Out Lots on the East Side of the Town of Winterset, Madison County, Towa