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3491 FILED NO:L BOOK 189 PAGE 321

97 JUN 10 PM 3: 37

MICHELLE UTSLER RECORDER

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REPARED BY AND RELUMN TO: Farmers & Merchants State Band 50273 (515) 462-4381	k/Tim J. Rethmeier, 101 W Jefferson, 180 Box (29) Winterset, IA
	MADISON COUNTY
PARTIAL RELEASE OF REAL ESTATE MORTGAGE	
The undersigned, the present owner(s) of the mortgage acknowledge that the following described real estate situat	e hereinafter described, for valuable consideration, do hereby ed in Madison County, lowa, to wit:
the North Half(N $\frac{1}{2}$ ) of the Southwest Quar	st Quarter( $SW_4^1$ ) of the Southeast Quarter( $SE_4^1$ ) and ter( $SW_4^1$ ) of the Southeast Quarter( $SE_4^1$ ) of Section North, Range Twenty-seven(27) West of the 5th
to Farmers & Merchants STate Bank November 13, 1993 recorded	executed byMatt_D. Lewiston & Tracy Lewiston, dated In the record of the County of, State ly reserving and retaining the mortgage lien and all mortgage rights
against all of the remaining property embraced in or subjection.  Dated this 10th day of June	
EACHAN,	Farmers & Merchants State Bank
CORPORATE	By: Tim J. Rethmeier, Vice President
STATE OF LOWER LAND LO	COUNTY, ss:
for sald County and State, personally appearedTi	
to me personally known, who being by me duly sworn, did	
	pectively, of said corporation; that <u>(no. secilabasatasata) pasocusadi</u> abys ation; that said instrument was signed and sealed on behalf of said
	uch officers, acknowledged the execution of said instrument to be
GINA M. HACKETT	them voluntary executed. Lacketh
MY COMMISSION EXPIRES  16-99	Notary Public In and for Said State
Flied for record thisday ofon page	, A.D. 19atoʻclock
FEE, \$Pald WHEN RECORDED PLEASE RETURN TO:	
NAME	ADDRESS

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