

Document 2011 1241

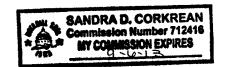
Book 2011 Page 1241 Type 05 001 Pages 2 Date 5/17/2011 Time 11:13 AM Rec Amt \$14.00 IND

INDX / ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA CHEK

| MERS Phone: 1-888-679-6377 whis form was prepared by: |
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| ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 West Court Avenue, Winterset, IA 50273 , does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns PO Box 2026, Flint, Michigan 48501-2026 all its right, title and interest in and to a certain mortgage dated May 10th, 2011 , made and executed by Ernest W. Hansen, Elizabeth A. Hansen Husband and Wife to and in favor of Union State Bank upon the following described property situated in Madison County, State of lowa: See Attached Legal Description |
| ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 West Court Avenue, Winterset, IA 50273, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns PO Box 2026, Flint, Michigan 48501-2026 all its right, title and interest in and to a certain mortgage datedMay 10th, 2011, made and executed byErnest W. Hansen, Elizabeth A. HansenHusband and Wifeto and in favor ofUnion State Bankupon the following described property situated in Madison County, State of lowa: See Attached Legal Description |
| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 West Court Avenue, Winterset, IA 50273 , does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns PO Box 2026, Flint, Michigan 48501-2026 all its right, title and interest in and to a certain mortgage dated May 10th, 2011 , made and executed by Ernest W. Hansen, Elizabeth A. Hansen Husband and Wife to and in favor of Union State Bank upon the following described property situated in Madison County, State of Iowa: See Attached Legal Description |
| and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns PO Box 2026, Flint, Michigan 48501-2026 all its right, title and interest in and to a certain mortgage dated May 10th, 2011, made and executed by Ernest W. Hansen, Elizabeth A. Hansen Husband and Wife to and in favor of Union State Bank upon the following described property situated in Madison County, State of lowa: See Attached Legal Description |
| 2026, Flint, Michigan 48501-2026 all its right, title and interest in and to a certain mortgage dated |
| made and executed by Ernest W. Hansen, Elizabeth A. Hansen Husband and Wife upon the following described property situated in Madison See Attached Legal Description Ernest W. Hansen, Elizabeth A. Hansen union State Bank Lounty, State of lowa See Attached Legal Description |
| upon the following described property situated in Madison County, State of : See Attached Legal Description |
| upon the following described property situated in Madison County, State of : See Attached Legal Description |
| |
| 2205 448th Ct. Winters at IA 50272 |
| 2205 440th Ct. Winters at IA 50272 |
| 2205 4404b Ct - Winters at IA 50272 |
| 2205 140th Ct. Winter-et IA 50272 |
| 2205 140th Ct. Winter-et IA 50272 |
| 2205 140th Ct. Wintert IA 50272 |
| 2205 440th Ct. Minterest IA 50272 |
| n |
| Property Address: 2395 148th St., Winterset, IA 50273 such Mortgage having been given to secure payment of \$205,000.00 which Mortgage is of record in Book, |
| Volume, or Liber No. 2011, at page 1240 (or as No. 2011-1240 of the County Records of Madison County. |
| State of, at page, together with the note(s) and obligations therein described and the money due and to become |
| due thereon with interest, and all rights accrued or to accrue under such Mortgage. |
| TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 10th |
| Upion State Bank |
| |
| Twi Forh |
| David Koch |
| STATE OF IOWA) Vice President |
| COUNTY OF Madison) |
| On this May 10th , 2011 , before me, a Notary Public in and for County, Iowa, personally appeared. |
| David Koch to me duly sworn, did say that he/she is the |
| Vice President of the Union State Bank and that the seal |
| affixed to said instrument is the seal of said Union State Bank by authority of its Board |
| of Directors and said David Koch acknowledged the execution of said instrument to be the voluntary act and deed |
| of said Corporation by it voluntarily executed. |
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| |
| Manager Committee |
| Dondra D. Corpren |
| Notary Public in and for the State of Iowa |
| Dondra D. Corprean |
| Notary Public in and for the State of Iowa |
| Notary Public in and for the State of Iowa |





LEGAL DESCRIPTION:

Parcel "A" located in the Southeast Quarter (¼) of the Southeast Quarter (¼) of Section Twenty-nine (29), Township Seventy-seven (77) North, Range Twenty-seven (27) West of the Fifth Principal Meridian, Madison County, Iowa, as shown in Plat of Survey filed in Book 3, Page 201 on April 2, 1998 in the Office of the Recorder of Madison County, Iowa,

AND

Parcel "D" located in the Southeast Quarter of the Southeast Quarter of said Section Twenty-nine (29), described as follows: Commencing at the southeast corner of the Southeast Quarter of said Section Twenty-nine (29); thence on an assumed bearing of North 00°06'20" East along the east line of the Southeast Ouarter of the Southeast Quarter of said Section Twenty-nine (29) a distance of 276.90 feet to the point of beginning; thence South 90°00'00" West 102.40 feet; thence North 78°23'56" West 284.84 feet; thence North 82°07'10" West 63.02 feet; thence South 75°04'20" West 145.88 feet; thence North 86°36'30" West 12.10 feet; thence North 86°36'34" West 139.39 feet; thence North 05°51'02" West 72.76 feet to the centerline of the North Branch River; thence South 66°59'36" East along said centerline 108.25 feet; thence North 85°13'23" East along said centerline 103.32 feet; thence North 60°44'14" East along said centerline 236.36 feet; thence South 79°46'03" East along said centerline 193.47 feet; thence South 58°06'09" East along said centerline 170.06 feet to the east line of the Southeast Quarter of the Southeast Quarter of said Section Twenty-nine (29); thence South 00°06'20" West along said east line 67.29 feet to the point of beginning. Said tract contains 1.59 acres and is subject to a Madison County Highway Easement over the easterly 0.10 acres thereof.

