

FILED NO. 3403

BOOK 189 PAGE 104

97 JUN -3 PM 4: 10

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

REC \$ 20.00  
AUD \$ 3.00  
R.M.F. \$ 3.00

COMPUTER   
RECORDED   
COMPARED

USDA-FmHA  
Form FmHA 460-1  
(Rev. 7-11-83)

Position 1 (Chattels)  
Position 5 (Real Estate)  
**PARTIAL RELEASE**

MADISON COUNTY FSA OFFICE  
815 E HWY 92  
WINTERSET IA 50273

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by  
STEPHEN J. CHANDLER and V. CHARLENE CHANDLER of

2280 260th St., Winterset, County of Madison, State of

(Post-office address, include ZIP Code)

Iowa 50273, filed or recorded in the Recorder's office of

Madison County, State of Iowa, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
RE Mortgage	USDA	5/22/85	5/23/85	143	169
RE Mortgage	USDA	8/15/85	10/4/85	144	66
RE Mortgage	USDA	4/25/94	4/25/94	172	72

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

A parcel of land described as commencing at the Southeast corner of Section Thirty-five (35), Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5<sup>th</sup> P.M., Madison County, Iowa; thence North 0°07'48" West 60 feet along the East line of said Section Thirty-five (35), to the point of beginning; thence West 264.68 feet along the North right of way line of old Iowa Highway No. 92 to a property line fence recorded as being 270 feet West of the East line of said Section Thirty-five (35); thence North 01°03'34" West 489 feet; thence South 88°57'57" East 272.68 feet to the East line of said Section Thirty-five (35); thence South 0°07'48" East 484 feet to the point of beginning, containing 3 acres, including 0.36 acres of county road right of way,

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 28<sup>th</sup>

day of May, 19 97

"Wherever 'Farmers Home Administration', 'FmHA', 'Rural Development Administration' or 'RDA' may appear, the term 'United States of America' is substituted."

By [Signature] UNITED STATES OF AMERICA

Title Farm Loan Program Officer

~~Farmers Home Administration~~  
United States Department of Agriculture

FmHA 460-1 (Rev. 7-11-83)

STATE OF IOWA

COUNTY OF MADISON

ss:

ACKNOWLEDGMENT

On this 28th day of May, 19 97, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

(Title of officer)

Dean I. Bartelt, known to me to be Farm Loan Program Officer

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Winterset, Iowa

the day and year aforesaid.

[SEAL]



Jane A. Dawson (Signature)

(Signature)

My commission expires (To be filled in if certifying officer is a notary public)

(Title)

2921  
4-25-94, 85 85