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MICHELLE UTSLER RECORDER MADISON COUNTY IOWA

PREPARED BY AND REILEN TO: Farmers & Merchants State Bank/William L. Davis, 101 W Jefferson, PO Box 29, WintersetIA 50273

	(515) 462–4381	
	PARTIAL RELEASE OF RE	AL ESTATE MORTGAGE
	The undersigned, the present owner(s) of the mortgage he acknowledge that the following described real estate situated in	orelnafter described, for valuable consideration, do hereby nCounty, lowa, to wit:
	See attached Exhibit "A	A" .
- I	s hereby released from the llen of the real estate mortgage exec O <u>Farmers & Merchants State BAnk</u>	, dated
April 30, 1997recorded in the record of the County of <u>Madison</u> , State of Iowa, Book <u>188</u> page <u>322</u> specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in or subject to the mortgage above described.		
)	Dated this <u>30th</u> day of <u>May</u> , 19 <u>97</u> .	
3	·	
3	<u> </u>	Mulham L. Sarrs
By: William L. Davis, Sr. Vice President		Ł
C	CORPORATE	•
SI	STATE OF	COUNTY, ss:
	On this 30th day of May , A.D.	19 <u>97</u> , before me, the undersigned, a Notary Public In and
fo	On this <u>30th</u> day of <u>May</u> , A.D. or said County and State, personally appeared <u>Willi</u> o me personally known, who being by me duly sworn, did say t	19 <u>97</u> , before me, the undersigned, a Notary Public In and am L. Davis that they are the <u>Senior Vice President</u>
for to	On this 30th day of May , A.D. or said County and State, personally appeared <u>Willi</u> o me personally known, who being by me duly sworn, did say the sex of said (the seal affixed thereto is the seal of said) corporation	19 <u>97</u> , before me, the undersigned, a Notary Public In and am L. Davis that they are the <u>Senior Vice President</u> tively, of sald corporation; that (nox seal shows because to be a said instrument was signed and sealed on behalf of sald
fo to xa xk co	On this 30th day of May , A.D. or said County and State, personally appeared Willion me personally known, who being by me duly sworn, did say the sexion of the seal affixed thereto is the seal of said) corporation by authority of its Board of Directors; and that the said sexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	19_97, before me, the undersigned, a Notary Public In and am L. Davis, that they are theSenior_Vice President tively, of sald corporation; that (noc sealth actional produced by that sald instrument was signed and sealed on behalf of sald aldWilliam L. Davis officers, acknowledged the execution of sald instrument to be
fo to xa xk co	On this 30th day of May , A.D. or said County and State, personally appeared Willi o me personally known, who being by me duly sworn, did say the seal of said corporation by authority of its Board of Directors; and that the said exxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	19_97, before me, the undersigned, a Notary Public In and am L. Davis, that they are theSenior_Vice President tively, of sald corporation; that (noc sealth actional produced by that sald instrument was signed and sealed on behalf of sald aldWilliam L. Davis officers, acknowledged the execution of sald instrument to be
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fo to xa xk co	On this 30th day of May , A.D. or said County and State, personally appeared Willion me personally known, who being by me duly sworn, did say the seal affixed thereto is the seal of said) corporation by authority of its Board of Directors; and that the said exxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	19_97, before me, the undersigned, a Notary Public In and am L. Davis that they are theSenior Vice President tively, of sald corporation; that {nox secilabox based sald instrument was signed and sealed on behalf of sald aldWilliam L. Davis officers, acknowledged the execution of said instrument to be m voluntary executed.
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IBA No. 126 SIOWA IMNIKERS lowa Bankers Association (COPYRIGHT 2/93)

Exhibit "A"

Parcel "A" located in the Southwest Quarter (SW1/4) of the Southwest Ouarter (SW1/4) of Section Thirty-five (35), Township Seventy-seven (77) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, described as follows: Beginning at the southeast corner of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of said Section Thirty-five (35), thence on an assumed bearing of North 89°40'27" West along the south line of said Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) a distance of 687.64 feet; thence North 00°23'25" East 172.26 feet; thence North 43°22'33" East 42.91 feet; thence North 00°41'03" East 455.50 feet; thence South 89°59'03" East 655.42 feet to the east line of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of said Section Thirty-five (35); thence South 00°20°07" West along said east line 662.65 feet to the southeast corner of said Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) and the point of beginning. Said tract contains 10.10 acres and is subject to a Madison County Highway Easement over the southerly 0.52 acres thereof;

AND

Parcel "A" located in the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section Two (2), Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, described as follows: Beginning at the northeast corner of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section Two (2); thence South 00°00'00" East 866.62 feet; thence North 78°20'16" West 409.79 feet; thence South 86°51'30" West 46.71 feet; thence South 88°45'31" West 129.71 feet; thence North 71°34'23" West 22.56 feet; thence North 76°11'19" West 134.72 feet; thence North 71°04'55" West 139.88 feet; thence North 66°15'22" West 163.10 feet; thence North 51°38'31" West 151.25 feet; thence North 48°19'34" West 184.39 feet; thence North 00°28'00" East 429.58 feet to the north line of the Northwest. Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section Two; thence South 89°40'27" East along said north line 1264.33 feet to the northeast corner of said Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) and the point of beginning. Said tract contains 21.21 acres and is subject to a Madison County Highway Easement over the northerly 0.96 acres thereof,

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