## **RELEASE OF REAL ESTATE MORTGAGE**

| Know All Men   | ı by These Pi                                      | resents:                 | That the u  | undersig           | ned, the pre                          | sent ow     | ner(s) of      |
|--|--|--------------------------|---|--------------------|---------------------------------------|-------------|----------------|
| the mortgage herein  | after described, do                                | hereby ackno             |   | _                  | -                                     |             |                |
|  | May  |                          |   |                    |                                       | _           |                |
|  |  |                          |   |                    |                                       |             |                |
| toFA   | RMERS AND MERCH                                    | ANTS STATE               | BANK, Winters   | et, Iow            | a,                                    |             |                |
| and Recorded in the  | records of the offic                               | e of the Recor           | der of the Count  | y of               | Madis                                 | on          |                |
| State of Iowa, in Book   | k 129 of   | Mortgages                | page  | 321                | on the                                | 31st        | day of         |
|  | , A.D. 19 <u>78</u> , is r                         |                          | · · ·   |                    |                                       |             | ·              |
| Words and phrases masculine, feminine or ne  | herein, including acknowledge                      |                          | of, shall be construe   | d as in the        | singular or pl                        | lural numb  | er, and as     |
| Dated this. 43   | th day of  | August                   | , <b>19</b> 87  | •                  |                                       |             |                |
| LEKCHANY   | S  |                          |   |                    |                                       |             |                |
| 5  | 7  |                          |   |                    |                                       |             |                |
|  |  | ;                        | FARMERS AND   | MERCHA             | NTS STATE                             | BANK        |                |
|  |  |                          | (Type Name)   |                    | · · · · · · · · · · · · · · · · · · · |             | <del></del>    |
| GTAT   | **   | •                        |   | $\subseteq$        | 1 -1                                  |             |                |
|  | •  |                          | _XR_S   | m.                 | Theba                                 | ec          |                |
| CORPORATE  | 14   | :                        | BY: David (Type Name)   | M. Nich            | oll, Exec                             | . Vice      | Pres.          |
| STATE OF 10WA  |  | MADISON                  |   | COUNTY s           | s:                                    | •           |                |
| On this 13th   | day ofAugu   |                          |   |                    | ned, a Notary F                       | Public in a | nd for said    |
| County, in said State, pers  | sonally appeared                                   |                          |   |                    | nally known, w                        |             |                |
| sworn, did say that they<br>respectively, of said corpor<br>behalf of said corporation   | by authority of its boar                           | d of Directors, and      | the ኤኒቨኒ corporation;<br>seal of said)<br>I that the said<br>owledged the execu |                    | CATO III                              | 11011       | allu           |
| and deed of said corporati   | on by it and by them vol                           | luntarily executed       | /   | 1000               | 1 )                                   |             | untary dot     |
| 01110  | •  | Vic                      | ki L. Allen   | ) <i>LEEE</i><br>N | otary Public in                       | and for sa  | aid County     |
| INDIVIDUAL W CO  |  | .4                       |   | , , ,              | otary r dono m                        | una 101 01  | na ooanty      |
| STATE OF   |  |                          | 10  | COUNTY             |                                       | ami Dishila | in and for     |
| On this said State;  | day of   | , A. U.                  | 19, before m  | e the unde         | rsigned, a Not                        | ary Public  | in and for     |
| The state of the same of the s |  |                          |   |                    |                                       |             |                |
| to me known to be the i  | dentical persons name<br>ir voluntary act and deed | ed in and who ex<br>d.   | ecuted the foregoin   | ng instrum         | ent, and ackn                         | owledged    | that they      |
|  |  |                          |   |                    |                                       |             |                |
|  |  |                          | · · · · · · · · · · · · · · · · · · ·   | , N                | otary Public in                       | and for sa  | aid County     |
| F  |  |                          | T-  |                    |                                       |             |                |
| From   | (Borrowers)  | Con                      | То  |                    | (Lender)                              |             |                |
| STATE OF IOWA,   |  | The same                 | 14  | A110               | gust                                  |             | 87             |
| COUNTY OF  | Filed for 0  | record thisP             | day of_   |                    | 148                                   |             | 19 <u>87</u> . |
| MADISON  | Ss.at  | oʻclock <u></u> N<br>627 | A., and recorded  | in Book            | 140                                   | _of         | Mtgs.          |
|  | ) on page  | <del></del>              | Shirle.   | , 4                | 10                                    | 1.          | Deputy         |
|  |  | V                        | Sharey  | <del></del>        | Henry                                 | <u></u>     | Deputy         |
| FEE, \$ 5.00 P   | aid "26  | REG.                     | -Mary E   | 2.11               | elty                                  | R           | Recorder       |
| MUCN PECOPOED F  | DI EAGE DETUDNIT                                   | DACE 1                   | <b>Z</b>  |                    |                                       |             |                |
| WHEN RECORDED F  | LEASE RETURN I                                     | U                        |   |                    | (Name)                                |             |                |
|  |  |                          | . 1   |                    |                                       |             |                |

mail!