## **RELEASE OF REAL ESTATE MORTGAGE**

and Recorded in the recorded i	Davi FARMERS ords of the	d M. Nicl	holl and Li CHANTS STAT	sa D. Nich	noll	Towa.	
and Recorded in the rec State of Iowa, in Book	FARMERS ords of the	AND MER	CHANTS STAT	<del></del>		Towa.	
and Recorded in the rec State of Iowa, in Book	ords of the			E BANK, Wi	nterset.	Towa.	
State of Iowa, in Book	146	office of th					
July , A  Words and phrases her			ie Recorder o	f the County	ofMa	dison	
July , A  Words and phrases her		of Mo		-		n the 15th	
Words and phrases her	D 19 86						,
macculing femining or noute		•	• •		•		mbar and as
	rander sees	dina to the o	ontont		-	ular or plural nun	noer, and as
Dated this 13th	ur, day of _	Aŭ	g.	<b>, 19</b> <u>87</u>	<b></b>	•	
S 6							
CTXT	4.17				ND MERCHA	NTS STATE B	ANK
			(Type N	ame)		$\rho$	
Min	(P.			· (		<del>\</del>	
TERSET.	••••			BY Jame	s W. Meas	e. Presiden	ıt.
CORPORATE	,		(Туре	Name	<u> </u>	11 0014011	<u> </u>
STATE OFIOWA		· · · · · · · · · · · · · · · · · · ·	MADISON	C	OUNTY ss:	*	
On this 13th d	ay of		•		undersigned, a	a Notary Public in	and for said
County, in said State, persona	ully appeared_		James W. Me				and
sworn, did say that they are		Dia a -		, to r and	ne personally	known, who being	g by me auly
and deed of said corporation l	by it and by the	, as such offi m voluntarily	executed.	uik of	on of said insti	rument to be the v	oluntary act
INDIVIDUAL			Vicki	L. Alleń	, Notary	Public in and for	said County
STATE OF				C	OUNTY ss:		
On this	lay of		, A. D. 19			ed, a Notary Publ	ic in and for
said County; in said State, per	rsonally appear	ed		· · · · · · · · · · · · · · · · · · ·			
to me known to be the iden	rical persons	named in ar	nd who execute	d the foregoing	instrument,	and acknowledge	ed that they
α		1	· ·				<u></u>
owa:	:				, Notary	Public in and for	said County
	<b>,</b>						
From	errowers)		То		· (Lende	or)	
SALE STORY					(Lende	'7	
STATE OF IOWA, COUNTY OF	1		this 14	=	_		. 19 <u>87</u>
MADISON	ss.at <u>2:</u> on page	626	lock <u>P</u> M., ar	d recorded i	n Book	<u>48</u> of <u>r</u> 11	Mtgs.
F 00	11 _	90%		Sherle	1 <del>/</del>	Henry	_ Deputy
FEE, \$ 5.00 Paid	# <b>2</b>		VD.	riary_	Gil	very	Recorder
	•						
WHEN RECORDED PLE	ASE RETUR	RN TO	AGE		(Name	))	