| C LOWA              | st. No. 1 2628 Filed to     | 25                  | ay of June 19 8                        | 37 ., 3.03 PM         |
|---------------------|-----------------------------|---------------------|--|-----------------------|
| COUNTY.             | st. No                      |                     |  |                       |
|                     |                             |                     |  | <b>●</b> Deputy       |
| SATISFACTION O      |                             |                     |  | _                     |
| FULL PAYA           | AENT AND SATISFACT          | 10N is hereby ackn  | owledged of a certain                  | eal estate            |
| mortgage            | dated the                   | th day of           | UCLODEL                                | A. D                  |
| made and executed   | by James H. Dorman          | and Janis L. D      | orman                                  |                       |
| and recorded in     | Madison                     |                     | tete of IOWA                           | on the                |
| 9th day             | of October                  | A. D.1980           | in Book133                             | mortgages             |
| on nave \$ \ ^ ' 54 | 9                           |                     |  |                       |
|                     | • •                         |                     | + a+ ==                                |                       |
| 20.5                |                             |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       |
| Description         | 24th day of Ji              | une                 | 1987                                   |                       |
| 3.7.7               |                             | TINTON              | STATE BANK /                           |                       |
|                     |                             |                     | 1 Della                                |                       |
| ERRET               | 1 4                         | b. A.               | Bolton, Executive                      | Vice President        |
|                     | •                           |                     |  |                       |
| STATE OF IOWA       |                             |                     |  |                       |
| County of Mad       | 1500                        | Tuno                | 8                                      | 7                     |
|                     | 24th day of                 | Julie               | A. D. 19.5                             | , belore me appeared  |
| D. A. Bolton        |                             | and                 | Executive                              | Vice President        |
| to me personally k  | nown, who, being by me dul  | ly swom, did say th | at he is the                           | State Bank            |
|                     | and                         |                     | espectively of                         |                       |
| 201 West Co         | urt, winterset, lowa.       | and                 | That the seat sinked to                | BEIG INSTIGNATION     |
| corporate seal of   | said corporation, and that  | said instrument was | signed and sealed in be                |                       |
| by authority of its | board of directors, and sai | d. D. A. Bolton     | l                                      |                       |
| and                 |                             |                     | acknowledged                           | said instrument to be |
| voluntary act and   | deed of said corporation.   | (                   | Januar &                               | Rini                  |
|                     | Stand of any                | JOYCE E. BINNS      | Jager Comment                          | Madison               |
|                     |                             | 8-10-89 Nu          | by Public in and for                   | 1104 1 0 VII          |
|                     |                             |                     | County, lowa.                          |                       |

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