USDA-FmHA Form FmHA 460-1 Rev. 7-11-83)

Position 1 (Chattels) Position 5 (Real Estate) PARTIAL RELEASE

The United States of America, as owner and holder of the following described lien instrument(s), made and executed by Janice A. Wildin Madison 50261 County of ___ filed or recorded in the Towa County, State of Document, File Page Date Date of Ño, Filed or Book No. Instrument Lien Instrument Mortgagee 144 10/25/85 10/28/85 262 **FmHA** Mortgage 7/12/85 7/12/85 1431 431 **FmHA** Mortgage for value received does release from the lien of said instrument(s) the following-described property (describe property in detail): The South 10 Acres of the Southeast Quarter (SE_4^1) of the Southeast Quarter (SE4) of Section Fourteen (14), in Township Seventy-four (74) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, TE OF LOWA, SS 23_day of_ 2609 June Inst. No. Filed for Record this_ Recording Fee 5 00 Mary E. Welty, Recorder, By ੌ B66k__ 148 Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged. IN WITNESS WHEREOF, the United States of America has signed this form on the____ UNITED STATES OF AMERICA WITNESSES: Title Farmers Home Administration United States Department of Agriculture Iowa STATE OF **ACKNOWLEDGMENT** COUNTY OF __Madison June 19_87_, before me, the subscriber, a 23rd On this Notary Public , in and for the above county and State, appeared County Supervisor Anthony R. Putz , known to me to be_ Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and seal at 209 E. Madison, Winterset, Iowa March 12, My commission expires March 12, 1990

(To be filled in if certifying officer is a notary public) (Title) £U.S.GPO:1984-0-764-126/14021

法。在文章

FmHA 460-1 (Rev. 7-11-83)