| | RTGAGE, INC. | | | ASSIGNMI MORTGAGI | ENT OF E - IOWA |
|--|---|----------------|--|--|--------------------|
| | ST PLAZA EAST TTE AVENUE SOUTH | | | מט 200 י | 75 177000 |
| POST OFFICE MINNEAPOLIS | E BOX 1411 S, MN 55440-1287 | | | FH-688 2 | 275177890 |
| | 0, | | | | |
| | | | ************************************** | | |
| For value sells, ass | received, Norwest Morigns and transfers to | rtgage, Inc. | , a Minnesota Co | orporation, he | ereby |
| Fe | deral Home Loan Mortgage | Corporation, | a United States (| Corporation | |
| 33 | 3 West Wacker Drive - Su | ite 3100; Chic | ago, Illinois 60 |)606-1287 | |
| | sors and assigns, all rtgage/deed of trust | | | | |
| | Randy L. Ha | andel and Dixi | e Handel | | |
| and bearin | g date the18th | day | of Februa | ry λ.D. | . 19 <u>87</u> |
| and record | ed in the office of | the Recorder | of <u>Madi</u> | son | County, |
| State of _ | Iowa | | in Boo | ok No1 | 47 |
| on Page | 420 | as Docum | nent No | 1627 | _ on the |
| | 19th | day of | February | λ.D | . 19 <u>87</u> |
| | he 20th | | | | |
| | 1 2522 | Norw | vest Mortgage, | Inc. | |
| A Commission of the Commission | FILED NO. 2508 BOOK 148 PAGE 298 | , | Tivan | 1 entu | |
| | 1987 JUN 1 1 AM 10: 47 | Lis | a Tienter istant Secretary | | |
| | MARY E. WELTY | 1100 | riscare secretary | Santa M.C. | · . |
| il | RECORDER MADISON COUNTY-10WA | | | 3.5 | 100 |
| | Fee \$5.00 | | | 8 8 | |
| State of _ | Minnesota |) | | | 17.5 |
| County of | Hennepin |) | SS | 16/150H | |
| On this | 20th | day of _ | May | λ.D | . 19 87 |
| Before me, | a Notary Public, pe | rsonally app | pearedI | Lisa Tienter | |
| | | | | | |
| to me know | n, who being duly sw | orn, did sa | v that (he. sh | e) is the | |
| | | istant Secreta | | | |
| of Norwest | : Mortgage, Inc., a M | innagata Coma | and th | at caid inct | rumant |
| was signed | d on behalf of said of | orporation. | by authority | of its Board | of |
| instrument | and that said Office to be the voluntary | act and dec | ed of Norwest | non or said Mortgage, In | c., |
| by it and | by said Officer volu | intarily exe | cuted. | | |
| | | | Ou | \mathcal{I} | |
| | RUMENT WAS DRAFTED BY DRTGAGE, INC. | <u> </u> | LIHISOT NOTA | ID LAIGO RY PUBLIC | 1 |
| 1200 MIDWE | EST PLAZA EAST ETTE AVENUE SOUTH | | | ALLISON R. CAISON | **** |
| POST OFFI | CE BOX 1411 IS, NN 55440-1411 | | 3 400 | VOTARY PUBLIC—MINNESO RAMSEY COUNTY | \$ |
| HINDREOF] | го, им <u>ээнчи-1411</u> | | ₹ My C | Commission Expires Jan. 26, | 1993 } |
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