007-0517823-1 3-17-87 SATISFACTION PIECE FOR CORPORATION



KNOW ALL MEN BY THESE PRESENTS:

That LINITED FEDERAL SAVINGS RA	NK OF IOWA having its principal place of business at Des
Moines in Polk County and State of Iowa, a corp States of America, does hereby acknowledge	poration organized and existing under the laws of the United that a certain mortgage, bearing the date of the 28 ade and executed by John B. Cashman and
Gwen E. Cashman, husband and wife	•
	WA on the following described Real Estate in <u>Madison</u>
The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 22 in Township 77 North, Range 27 West of the 5th P. M., Madison County, Iowa	
	Compared FILED No. 1995
	Comp 455 FILED NO
	1987 APR -6 AM 8: 39
	MARY E. WELTY
	RECORDER MADISON COUNTY, IOWA
	Fee \$5.00
	, , , , , , , , , , , , , , , , , , ,
and recorded in the records of the office of the State of Iowa in Book No133	e Recorder of Deeds of the County of <u>Madison</u> of Mortgages, Page No. 440 on
the 8th day of September A.D. 19	80 at 10:00 o clock A.M., is redeemed, paid
off, satisfied and discharged in full.	and the state of t
Dated this2nd _ day of	April , A.D., 19 87
•	RAL SAVINGS BANK OF IOWA
- //////	
By: Stope	Vice President
John Stone Vice President CORPORATE CERTIFICATE OF ACKNOWLEDGEMENT	
STATE OF IOWA)	
) SS	
POLK COUNTY)	Manual His
On this 2nd day of April	. A.D., 19 87 before me the undersigned.
a Notary Public in and for Polk County, State of John J. Stone Vice	of lowa, personally appeared
of UNITED FEDERAL SAVINGS BANK OF IO	WA a corporation duly organized and existing, that the seal
affixed to said instrument is the seal of said of	corporation.
That the said instrument was signed, sealed and executed on behalf of said corporation by authority of its board of directors, and the said	
and the execution there-of to be the voluntary a	ct and deed of said Corporation by each of them voluntarily
executed.	
WITNESS my official signature and seal of office at Des Moines, Iowa, the day and year last above	
written,	
"manner	(Notaria Schie
	Notary Public in and for said County and State
	Patsy Schoen
UFS 35 Rev. 4-84	My Commission expires 8-29-87 Cat. #95

. 719

精神体:

医对髂上