

CERTIFICATE OF SATISFACTION, DISCHARGE AND RELEASE

Loan No. 154517

KNOW ALL MEN BY THESE PRESENTS, that John Hancock Mutual Life Insurance Company, a Massachusetts corporation, having its principal place of business in the City of Boston, Suffolk County, the present owner and holder of a mortgage given to secure the payment of FORTY-THREE THOUSAND AND NO/100 (\$43,000.00) Dollars from RALPH MAPES and GLADYS C. MAPES, husband and wife to JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY dated April 27, 1966, recorded in the records of the County Recorder for the County of Madison, State of Iowa, in Book 112 of Mortgages, Page 51 hereby acknowledges full payment of the debt thereby secured and discharges, satisfies and releases the lien of said mortgage.

IN WITNESS WHEREOF, the said John Hancock Mutual Life Insurance Company has caused its corporate seal to be hereto affixed, and these presents, to be signed in its name and behalf by ARTHUR R. KINDER Assistant Treasurer, on this 19th day of March, 1987.

Signed, sealed and delivered in the presence of:

[Signatures of witnesses]

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

By [Signature of Arthur R. Kinder] Assistant Treasurer ARTHUR R. KINDER

COMMONWEALTH OF MASSACHUSETTS)) ss.) COUNTY OF SUFFOLK)

On this 19th day of March, 1987 before me, the undersigned, a Notary Public in and for the said Commonwealth, residing therein, duly commissioned and sworn, personally appeared ARTHUR R. KINDER to me personally known, who by me duly sworn, did say that he is an Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate above written.

My commission expires: May 19, 1989

[Signature of Ethel M. Loberg] Notary Public in and for said Commonwealth ETHEL M. LOBERG

At a meeting of the Board of directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY held December 8, 1986, a quorum being present, it was VOTED: That the Chairman of the Board, the President, any Sector President, the Chief Financial Officer, the General Counsel, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Treasury Officer, any Senior Investment Officer, any Investment Officer, any Senior Real Estate Investment Officer, any Real Estate Investment Officer, any Senior Real Estate Mortgage Officer, any Real Estate Mortgage Officer, any Senior Real Estate Management Officer and any Real Estate Management Officer of the Company, or any one of them, are hereby authorized to executed and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection with any investment, sale, or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed December 8, 1986, by the Board of Directors of John Hancock Mutual Life Insurance Company; that the same still remains in full force, and that ARTHUR R. KINDER is an Assistant Treasurer of the Company, on this 19th day of March, 1987.

[Signature of Barry P. Sanders] Assistant Secretary

This instrument was prepared by: [Signature] John Hancock Mutual Life Insurance Company John Hancock Place, Boston, Massachusetts

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MARY E. WELTY RECORDER MADISON COUNTY, IOWA

Fee \$5.00