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FILED NO. 553  
BOOK 190 PAGE 751  
97 AUG -7 AM 11:40

REC \$ 5.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA  
037700001295

**RELEASE OF REAL ESTATE MORTGAGE**

The undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 24 day of April, A.D. 1996, made and executed by AGAN, STEVEN D. to UNITED COMPANIES LENDING CORPORATION and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, Document No. 2936, Book 181 of page 680 on APRIL 29, 1996, is redeemed, paid off, satisfied and discharged in full.

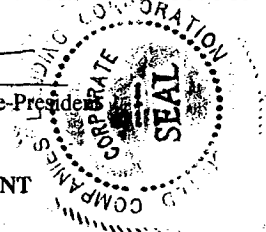
Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context.

Dated the 25 day of June, 1997.

UNITED COMPANIES LENDING CORPORATION

*Jim Pickett*  
Jim Pickett, Vice-President

*Debra M. Decker*  
Debra M. Decker, Assistant Secretary



**CORPORATE ACKNOWLEDGMENT**

STATE OF LOUISIANA  
EAST BATON ROUGE PARISH

**BEFORE ME**, the undersigned notary public duly commissioned and qualified in the abovesaid parish and state, and before the undersigned witnesses, personally came and appeared, Jim Pickett, who declared and acknowledged to me that he/she is the Vice-President of UNITED COMPANIES LENDING CORPORATION, that he/she executed the foregoing instrument for the uses, consideration and purposes therein expressed, and that he/she executed the same as the free act and deed of the said corporation by authority of its Board of Directors.

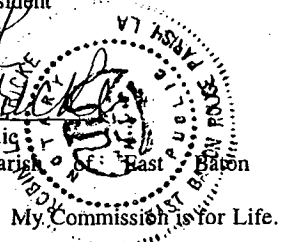
SIGNED, at Baton Rouge, Louisiana, on the 25 day of June, 1997.

*Susan Blackwell*  
Susan Blackwell

By *Jim Pickett*  
Jim Pickett, Vice President

*Laura Page*  
Laura Page

*Robin L. Fricke*  
Robin L. Fricke, Notary Public  
Commissioned in the Parish of East Baton Rouge, State of Louisiana.



STATE OF IOWA,  
COUNTY OF MADISON

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 199\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_.  
FEE, \$ \_\_\_\_\_ Paid \_\_\_\_\_ Deputy

\_\_\_\_\_  
Recorder

This instrument prepared by and return to:  
United Companies Lending Corporation  
P. O. Box 1591  
Baton Rouge, LA 70821  
(504) 924-6007  
Attn: Mortgage Release Dept.

*S Blackwell*