

RELEASE OF
MORTGAGE

SEARCHED ✓
RECORDED ✓
COMPARED ✓

FILED NO. 467
JUL 28 1997

BOOK 190 PAGE 591

97 AUG -1 AM 11:10

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

REC \$ 10.00
AUD \$ _____
G.M.F. \$ 1.00

IN CONSIDERATION of the payment and full satisfaction of all indebtedness and obligations secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said consideration does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage the real estate described below:

MORTGAGOR(S): TODD SNELL and JULI ZIMMERMAN-SNELL
Individually and as Husband & Wife

Original Mortgagee: DEERE & COMPANY CREDIT UNION

Date of Mortgage: JULY 1, 1997

Date of Recording Mortgage: JULY 8, 1997

Document No: 94

Book: 190 Page: 43

PROPERTY ADDRESS: 713 S MORGAN ST, ST CHARLES IA 50241

LEGAL DESCRIPTION:

PARCEL 1 AS DESCRIBED IN A PLAT OF SURVEY OF THE SW1/4, SECTION 24, T-75N, R-26W. CITY OF ST CHARLES, MADISON COUNTY, IOWA, DATED MAY 28, 1996, FILED MAY 28, 1996, AND RECORDED IN TOWN PLAT BOOK 2 AT PAGE 28 OF THE RECORDS OF THE RECORDER OF MADISON COUNTY, IOWA.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dated this 24 day of JULY, 1997

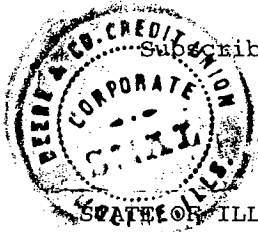
DEERE & COMPANY CREDIT UNION
BY: Fred W. Julius
Fred W. Julius President

ATTEST: Brian M. Laufenberg
BY: Brian M. Laufenberg
Brian M. Laufenberg Credit Manager

STATE OF ILLINOIS) (Individual Form)
) SS:
COUNTY OF)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that and and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me this 24 day of JULY, 1997.



Notary Public

STATE OF ILLINOIS) (Corporate Form)
) SS:
COUNTY OF)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Fred W. Julius and Brian M. Laufenberg personally known to me to be the President and Credit Manager of DEERE & COMPANY CREDIT UNION and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposed therein set forth.

Subscribed and sworn to before me this 24 day of JULY, 1997.



Handwritten signature of Kimberly D. VanWolvelaere and the text 'Notary Public'.

My Commission expires: 11/22/00

This instrument prepared by:
DEERE & COMPANY CREDIT UNION
3950 38 AVENUE PO BOX 339
MOLINE, IL 61265-0339

PLEASE RETURN TO:
ABENDROTH AND RUSSELL
2400 NW 86TH ST SUITE 10
URBANDALE IA 50322-4306