

REC \$ 5.00  
AUD \$  
R.M.F. \$ 1.00

FILED NO. 342  
BOOK 190 PAGE 403  
97 JUL 24 PM 3:02

COMPUTER   
RECORDED   
COMPARED

MICHELLE UTSLER  
RECORDER  
WINTERSSET IOWA 50273  
(515) 462-4381

PREPARED BY AND RETURN TO: Farmers and Merchants State Bank/Tim Rethmeier, 101 W. Jefferson, Winterset, Iowa

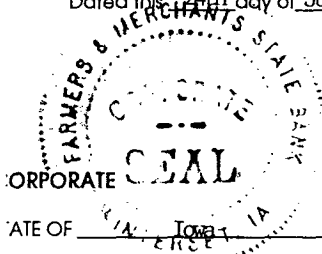
**PARTIAL RELEASE OF REAL ESTATE MORTGAGE**

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

Lot Eight (8) of Corkrean's Second Addition, an Addition to the City of Winterset, Madison County, Iowa.

is hereby released from the lien of the real estate mortgage executed by Patrick F. Corkrean and Nancy M. Corkrean of Farmers & Merchants State Bank, dated June 25, 1997, recorded in the record of the County of Madison, State of Iowa, Book 189 page 682 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in or subject to the mortgage above described.

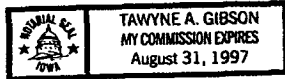
Dated this 24th day of July, 19 97.



Farmers & Merchants State Bank  
Tim J. Rethmeier  
BY: Tim J. Rethmeier, Vice President

STATE OF Iowa COUNTY, ss: Madison

On this 24th day of July, A.D. 19 97, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tim J. Rethmeier, who being by me duly sworn, did say that they are the Vice President respectively, of said corporation; that (no seal has been procured by the said) (the seal affixed thereto is the seal of said) corporation; that said Instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Tim J. Rethmeier as such officers, acknowledged the execution of said Instrument to be a voluntary act and deed of said corporation, by it and by them voluntary executed.



Tawyne A. Gibson  
Iowa Notary Public  
In and for Said State

and for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ on page \_\_\_\_\_.

For \$ \_\_\_\_\_ Paid  
WHEN RECORDED PLEASE RETURN TO:

NAME	ADDRESS
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