

RECORDED ✓  
 INDEXED ✓  
 REC \$ 5.00  
 AUD \$  
 R.M.F. \$ 1.00

FILED NO. **1195**  
 BOOK 192 PAGE 702  
 97 SEP 19 PM 4:04

MICHELLE UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA  
 (515) 462-4381

PREPARED BY AND RETURN TO: Farmers & Merchants State Bank/Tim J. Rethmeier, 101 W Jefferson, PO Box 29, Winterset IA 5027

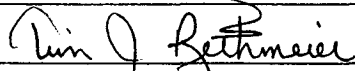
**PARTIAL RELEASE OF REAL ESTATE MORTGAGE**

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

Lot Ten (10) of Corkrean's Second Addition to the City of Winterset, Madison County, Iowa

Is hereby released from the lien of the real estate mortgage executed by Patrick F. Corkrean and Nancy M. Corkrean to Farmers & Merchants State Bank, dated June 25, 1997 recorded in the record of the County of Madison, State of Iowa, Book 189 page 682 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in or subject to the mortgage above described.

Dated this 19th day of September, 19 97.

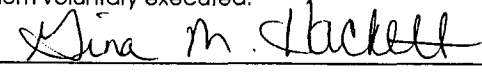
Farmers & Merchants State Bank  
  
 By: Tim J. Rethmeier, Vice President

CORPORATE

STATE OF Iowa COUNTY, ss: Madison

On this 19th day of September, A.D. 19 97, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tim J. Rethmeier to me personally known, who being by me duly sworn, did say that they are the Vice President

~~and~~ ~~xxxxxx~~ ~~respectively~~, of said corporation; that ~~no seal has been procured by the said~~ (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Tim J. Rethmeier ~~and~~ ~~xxxxxx~~ as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.

  
 Notary Public  
 In and for Said State



Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock  
 \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ on page \_\_\_\_\_

FEE, \$ \_\_\_\_\_ Paid  
 WHEN RECORDED PLEASE RETURN TO:

NAME	ADDRESS
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